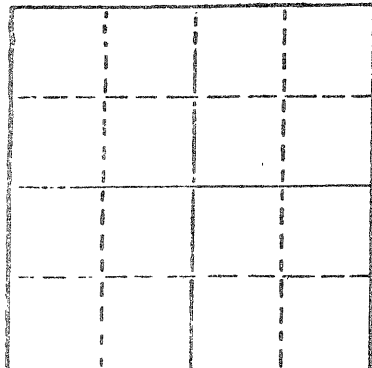


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Graham County, Sec. 2 Twp. 8S Rge. 23W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
C NW SE  
Lease Owner Don E. Pratt  
Lease Name ELLSWORTH Well No. 1-2  
Office Address P.O. Box 370, Hays, KS 67601  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 12-21-79 19  
Application for plugging filed 12-21-79 19  
Application for plugging approved 12-21-79 19  
Plugging commenced 12-21-79 19  
Plugging completed 12-21-79 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
-- 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3730'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	208'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 960' w/70 sx.  
2nd plug @ 200' w/20 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

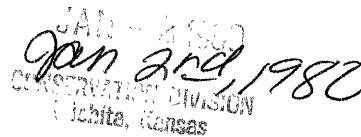
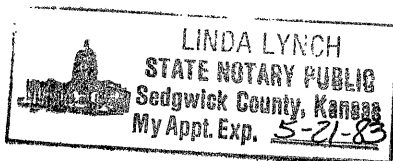
Wm. S. Shropshire, Asst. Gen. Mgr./Murfin Drlg. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center Bldg. Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 28th day of December, 1979

Linda Lynch  
Linda Lynch Notary Public.

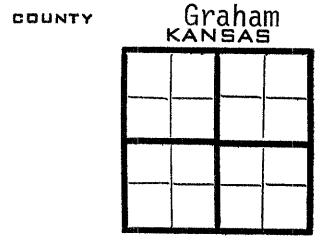
My commission expires May 21, 1983



# WELL LOG

COMPANY Don E. Pratt  
 FARM ELLSWORTH NO. 1-2  
 RIG. NO. 15  
 TOTAL DEPTH 3730'  
 COMM. 12-14-79 COMP. 12-21-79  
 CONTRACTOR Murfin Drilling Company

SEC. 2 T. 8S R. 23W  
 LOC. C NW SE



CASING  
 20 10  
 15 8 -5/8" csg. set @ 208' w/175 sx. of Quickset ELEVATION  
 12 6  
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

208' Surface dirt & Clay  
 1440' Shale  
 1635' Sand  
 1883' Shale & Red Bed  
 1916' ANHYDRITE  
 2470' Shale  
 3485' Shale & Lime  
 3548' Lime  
 3590' Shale & Lime  
 3730' Lime R T D

*Jan 2nd, 1980*  
 08871  
 NOTARY PUBLIC

State of KANSAS  
 County of SEDGWICK ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the ELLSWORTH #1-2 well.

*Wm S Shropshire*  
 Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 28th day of December 19 79

My Commission Expires: May 21, 1983

*Linda Lynch*  
 Linda Lynch NOTARY PUBLIC

