

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-065-21,812-00-00

LEASE NAME MONTGOMERY

WELL NUMBER 2

SPOT LOCATION SE/4NW/4

SEC. 2 TWP. 8 RGE. 23 (E) OR (W)

COUNTY GRAHAM

DATE WELL COMPLETED 7-13-83

PLUGGING COMMENCED 7-13-83

PLUGGING COMPLETED 7-13-83

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR DAKOTA RESOURCES, INC.

ADDRESS 2900 SECURITY LIFE BUILDING  
DENVER, COLORADO 80202

PHONE # (303) 825-2900 OPERATORS LICENSE NO. 7107

CHARACTER OF WELL D&A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? HAYS

IS ACC-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? YES

PRODUCING FORMATION D&A DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
OGALLALA	WATER	0	250	8-5/8	285	0

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. TD - 1950' MUD, 20 SX @ 1950', 100 SX. @ 1100', 40 SX. @ 290', 10 SX. @ 40', 10 SX IN RATHOLE, 10 SX. IN MOUSEHOLE

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR SUN CEMENTING INC. LICENSE No. \_\_\_\_\_  
ADDRESS P. O. BOX 169, GREAT BEND, KANSAS 67530

STATE OF COLORADO COUNTY OF DENVER, SS.

DONALD M. ERICKSON (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) *Donald M. Erickson*  
DONALD M. ERICKSON

(ADDRESS) 2900 SECURITY LIFE BLDG.  
DENVER, COLORADO 80202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF AUGUST, 1983

*Evelyn L. Schippers*  
NOTARY PUBLIC  
Evelyn L. Schippers  
550 Quail Circle  
Boulder, CO 80302

MY COMMISSION EXPIRES: MARCH 30, 1986

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 03 1983  
AUG 03 1983

FORM CP-4  
REVISED 06-83

Wichita, Kansas