STATE OF KANSAS
STATE CORPORATION COMMISSION

15-065-00720-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas  |  | ham   | Count                 | y. Sec3  | rwp. 8 Rge.                       | (E) $23$ $(W$        |  |  |  |
|--|--|---|-----------------------|--|-----------------------------------|----------------------|--|--|--|
| NORTH  |  | NE/CNW%SW%"   | or footage fro        | m lines  | NE SE SE                          |                      |  |  |  |
|  | 1  | Lease Owner Petroleum, Inc.  Lease Name JONES 'U' Well No. 1                          |                       |  |                                   |                      |  |  |  |
|  | 1  | Office Address 311 East Third, Wichita, Kansas  |                       |  |                                   |                      |  |  |  |
| Annual statement and a second statement and a | 2  | Well (completed   |                       |  | Dry Ho                            |                      |  |  |  |
|  | 3  | Date well completed October 23 19 55  Application for plugging filed October 23 19 55 |                       |  |                                   |                      |  |  |  |
|  |  |   | _                     |  |                                   |                      |  |  |  |
| i l j  |  | Application for plugging approved October 23 Plugging commenced October 23            |                       |  |                                   |                      |  |  |  |
|  | Plugging comp                                | Plugging commenced October 23 19 55   |                       |  |                                   |                      |  |  |  |
|  | Reason for aba                               | Reason for abandonment of well or producing formation                                 |                       |  |                                   |                      |  |  |  |
|  | If a production                              | If a producing well is shandened data of lateral and the                              |                       |  |                                   |                      |  |  |  |
|  | Was permission                               | If a producing well is abandoned, date of last production                             |                       |  |                                   |                      |  |  |  |
| Locate well correctly on above<br>Section Plat   | menced?                                      |   |                       | ves  |                                   |                      |  |  |  |
| ame of Conservation Agent who sup  | pervised plugging of th                      | is well   | Mr. Eldo              | n Petty, I   | lays, Kansa                       | S                    |  |  |  |
| roducing formation<br>how depth and thickness of all water   |  | Depth to top  | Botton                | <b>1</b>   | Total Depth of                    | Well 3950 Fe         |  |  |  |
| -  | ,  | ns.   |                       |  |                                   |                      |  |  |  |
| OIL, GAS OR WATER RECOR  | RDS  |   |                       |  |                                   | CASING RECORD        |  |  |  |
| FORMATION  | CONTENT                                      | FROM  | то                    | SIZE   | PUT IN                            | PULLED OUT           |  |  |  |
|  |  |   |                       | 8-5/8"   | 1951                              | None                 |  |  |  |
|  |  | ero eromanistation e ampunt, appendix and a   |                       |  |                                   |                      |  |  |  |
|  |  |   |                       | A STATE OF THE STA |                                   |                      |  |  |  |
|  |  |   |                       |  |                                   |                      |  |  |  |
|  |  |   |                       | 4  |                                   |                      |  |  |  |
|  |  |   |                       |  |                                   |                      |  |  |  |
|  | sacks ce<br>mudded u<br>1/2 sack             | of hulls of hulls of hulls of hulls of hulls of                                       | ph drill<br>nd set se | pipe onto<br>cond woode<br>Filled hol  | hulls, and n plug wit e to base   | h                    |  |  |  |
| me of Plugging Contractor  | (If additional Garvey Drillin R. R. #2 - Gre |   |                       | of this sheet)   |                                   |                      |  |  |  |
| ldress   | It it o The me Cale                          | eat bend, r   | ansas                 |  | ,                                 |                      |  |  |  |
| KANSAS  Karl E. Becker  ll, being first duly sworn on oath,  | says: That I have kn                         | owledge of the  | acts, statemer        | wner) or (XXXX   | WYWYXYXXXX                        | f the above-describe |  |  |  |
| ove-described well as filed and tha  |  |   | elp me God.           | Sal 8  | Ben                               | her                  |  |  |  |
|  |  | (Signature)   | 311 E                 |  | Wichita,                          | Kansas               |  |  |  |
| SUBSCRIBED AND SWORN TO before   | ore me this 24th                             | day of  | 4 19                  | otober (A  | .ddress) , 19_5                   | <u> </u>             |  |  |  |
| <i>'</i>   |  |   |                       | ranno  | J. Slan                           |                      |  |  |  |
| commission expires September 2   | 2, 1959                                      | 7.5   |                       | - WOLK   | LINON                             | Notary Public.       |  |  |  |
| _ ,  | - Commission in Proceedings                  |   |                       |  | AN, Notary Pu<br>expires Sept. 2, | blic                 |  |  |  |
|  |  | 3   | - 1/-                 | 10-56  |                                   |                      |  |  |  |

PAGE 10 LINE 43

## WELL LOG

15-065-06720-00-00

COMPANY

SEC. T. R. 2

137 Y 1

ND.

LOC.

TOTAL DEPTH

1950#

COMP.

Server bridges Company

3-1/2" 0 1555 W/155 cas

ELEVATION

PRODUCTION

DAA

FIGURES INDICATE BOTTOM OF FORMATIONS

Cont. Bullet & Coll. 2424 Line Line Line & Clerk Line 

at Company 1650 

| ) |    |   |
|---|----|---|
|   | ss | : |
|   |    |   |

11-10-55

upon oath state that the above and foregoing is a true and correct copy of the log of the\_

1 3 1 2 m23w 

Marie College Harman

My Commission Expires:

Subscribed and sworn to before me this

FRANCES SLOAN, Notary Public My Commission expires Sept. 2, 1959