STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-02633-00-00

Give Ail Information Completely

Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita. Kansas

WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg. Wichita, Kansas | **** | Graham | | y. Sec3_ | Twp. 88 Rg | e (E)_ | <u>23</u> (w) |
|--|---|---|--|--------------------------------|---|--|------------------------|
| NORTH | Location as "NI | E/CNW%SW%" o | or footage fro | m lines | SĒ SW | ************************************** | |
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| | Lease Name | Russ | | | | Well No | |
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| |) | pleted | - | • | | 7/1 | 19 60 |
| l l | • | plugging filed | | | | 7/1 | 19 60 |
| | | plugging approv | | | | 7/1 | <u> 19 60</u> |
| !!!! | Plugging comm | enced | | | · · · · · · · · · · · · · · · · · · · | 7/1 | _19\$C |
| | | leted | | | | 7/1 | _19_60 |
| | Reason for abar | ndonment of well | or producin | g formation | Dry | | |
| ! | | ** | | _ | | | |
| | | well is abandone | | | | | 19 |
| Locate well correctly on above Section Plat | was permission | obtained from | ves | ation Division | or its agents be | etore plugging | was com |
| Vame of Conservation Agent who supe | rvised plugging of thi | s well | | Fabricius | | | |
| roducing formation | | Depth to top | Botton | n | Total Depth | f Well 380 | O Fee |
| how depth and thickness of all water, | oil and gas formation | ns. | | | - rotar Dopth (| / | |
| - | _ | | | | | | |
| OIL, GAS OR WATER RECORD | ·S | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | 70 | SIZE | PUT IN | PULLED | OUT |
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| Second plug set a | | | | * | The Park Sec. 1 | | |
| | | | | TAFE- | E CORPORTION | V COMMISSION | |
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| | | | | | ONVERNATIO | N DIVISION | |
| | | | | | | | |
| | · | | | | | 7-13- | -60 |
| ame of Plugging Contractor. | (If additional | description is | | | | | |
| | (If additional | description is necess JOHN O. FAF | ary, use BACK | of this sheet) | | , | |
| ddress | (If additional | description is necess JOHN O. FAF Russell, | RMER, INC | of this sheet) | | | |
| ddress | (If additional | <u>JOHN O. FAF</u> | RMER, INC | of this sheet) | | | |
| ~ | COU | NTY OF RI | Kansas | J. | , SS. | | |
| FATE OF Kansas I, JOHN ell, being first duly sworn on cath, s | COULD | NTY OF Rusell, | Kansas Lasell Molycector | S. | ner or onemter) | of the above- ned and the l | described |
| TATE OF Kansas I, JOHN rell, being first duly sworn on oath, sa | COUI O. FARMER ays: That I have knothe same are true and | NTY OF Rusell, | Kansas Lasell Molycector | Wher) of (owners, and matter | ner or operator) sherein contai | of the above- ned and the l | described |
| TATE OF Kansas I, JOHN rell, being first duly sworn on oath, so bove-described well as filed and that | COULT O. FARMER ays: That I have known the same are true and | NTY OF Russell, NTY OF Russell, (separature) | Kansas Lasell Moloveceto acis, stateme | Numer) X of (owners, and matte | her or operator) sherein contai Ll, Kansas (Address) | ned and the l | described |
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| TATE OF Kansas I, JOHN rell, being first duly sworn on oath, so bove-described well as filed and that Subscribed and Sworn to before | COULT O. FARMER ays: That I have known the same are true and | NTY OF Russell, NTY OF Russell, (e) Owledge of the fid correct. So had (Signature) | Kansas Lasell Moloward Coacts, stateme July | Numer) X of (owners, and matte | her or operator) sherein contai Ll, Kansas (Address) | ned and the l | og of the |

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| SEC. | | | } <u>+</u> | , i | | OIL C | R GA | S.SANDS | OR Z | ONES : | | | |
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| Graham | Fc | prmatio | | Fron | ecord If | | f Shot | 5 | Forn | nation | From | | ze of Shot |
| | * | | - | | | | CASI | NG RECO | ORD | | <u>. 1 - 2 - 12</u> | | |
| COUNTY | | 15 15 | · · · · · · · · · · · · · · · · · · · | - | Amoun | | | ¥* 3 | 1 192 | 7 1 | int Pulled | | |
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| 圓 | Type Ri | <u> </u> | | | - | 1711 | IAI DE | ODLICT | A1 | - | | | - |
| CONTES | Describe | initial | test: | whethe | r by flo | | | ing or co | | r by pumi | oing | | 10 - 21 3081-01 |

bbls. Size of choke, if any

Length of test_

Type of Pump if pump is used, describe

Amount of Oil Production...

FARA

Give detailed description and thickness of all formation drilled

| Formation | Тор | Bottom | Formation | Top | Bottom (|
|--|--|--------|--|------------|--|
| The state of the s | | Y. T. | | | |
| Surface | -0 | 160 | | | 1000 |
| Shale | 160 | | | agalaga en | 1 |
| Shale & sand | 720 | 1440 | FARM NAME: | × | 1 |
| Shale | 1440 | 1870 | Jones o" #1 | | |
| Shale & shells | 1870 | 1958 | #action of the state of the st | | |
| Anhydrite | 1.958 | 1995 | | | |
| Shale & shells | 1995 | 2330 | | | |
| Lime & shale | 2330 | 2520 | | | |
| Shale & lime | 2520 | 2800 | | | |
| Lime & shale | 2800 | 3645 | ELEVATION: | RB | 2296 |
| Lime | 3645 | 3800 | | 7.00 | U |
| T.D. | | 3800 | SAMPLE TOPS: | 10 | 2 |
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| | 100 | | Anhydrite | 1.958 | 50 |
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| | 5. | | 4-4-1 | | |
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l, the undersigned; being first duly sworn upor complete according to the records of this office and

Subscribed and sworn to before me this

Section 2291