

15-065-21183-00-00

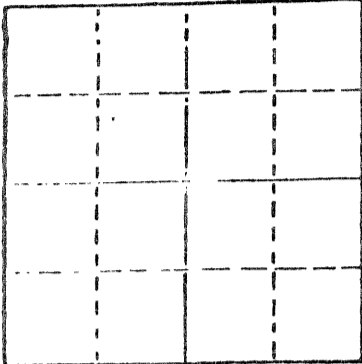
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 3 Twp. 8S Rge. 23W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE SW SE

Lease Owner The Maurice L. Brown Company
Lease Name JONES "C" Well No. 1
Office Address 200 Sutton Place, Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed Dec. 17 1979
Application for plugging filed (verbally) Dec. 17 1979
Application for plugging approved (verbally) Dec. 17 1979
Plugging commenced Dec. 17 1979
Plugging completed Dec. 17 1979

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas producing.
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3740'
Show depth and thickness of all water, oil and gas formations.

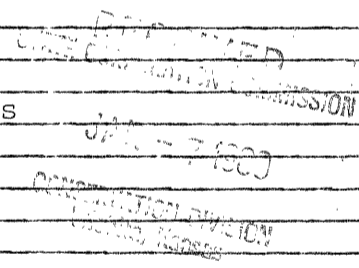
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. 3740'.
Set 1st plug at 850' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
rathole with 5 sacks.
Cemented with 50/50 posmix, 6% gel.
Plug was down at 5:15 p.m., 12-17-79.



(If additional description is necessary, use BACK of this sheet) 1-7-80

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of January, 19 80



Sherrie L. Brooks
Sherrie L. Brooks Notary Public.

My commission expires 08-21-82

15-065-21183-00-00

CONTRACTOR'S WELL LOG

OPERATOR: The Maurice L. Brown Company
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Jones "C" #1
 LOCATION: SE SW SE, Section 3-8S-23W
 Graham County, Kansas
 SPUD DATE: December 07, 1979
 COMPLETION DATE: December 17, 1979

0	250	Surface clay and shale
250	1463	Sand and shale
1463	1645	Sand
1645	1875	Shale
1875	1917	Anhydrite
1917	2974	Shale
2974	3207	Shale and lime
3207	3518	Lime and shale
3518	3660	Lime
3660	3685	Lime and shale
3685	3740	Lime
	3740	Rotary Total Depth

Spud hole at 5:15 p.m., December 07, 1979. Drilled 250' of 12 1/4" hole. Ran 6 joints of 8-5/8" new 24# casing. (Talley 242.29') Set at 248' K.B. Cemented with 190 sacks of Class A cement, 3% Ca.Cl., 2% gel. Cement did circulate. Pumped plug to 218' K.B. Cement did circulate. Plug was down at 12:45 a.m., December 08, 1979.

T.D. 3740'. Set 1st plug at 850' with 70 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Jog was complete at 5:15 p.m., December 17, 1979.

SAMPLE TOPS:

Anhydrite 1875'
 B/Anhydrite 1917'

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

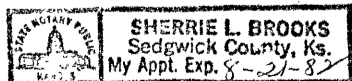
[Handwritten notes and signatures]
 1-7-80

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Jones "C" #1, SE SW SE, Section 3-8S-23W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 3rd day of January, 1980.



Sherrie L. Brooks
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.