

15-065-21773-00-00

Form CP-4
Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas, 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 3 TWP. 8S RGE. 23W E/W
Location as in quarters or footage from lines:
100' E. of N/2 SW SW

Lease Owner A. Scott Ritchie
Lease Name Jones B #2 Well No. _____
Office Address 125 N. Market Suite 950 Wichita, Ks 67202
Character of Well (Completed as Oil, Gas or Dry Hole): _____
Date Well Completed _____
Application for plugging filed _____
Plugging commenced 11-9-83
Plugging completed 11-15-83
Reason for abandonment of well or producing formation Depleted

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow Hays, Ks.
Producing formation _____ Depth to top _____ bottom _____ T.D. 3846'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	188'	none
				4-1/2"	3839'	2392'

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Plugged off bottom with 4 sacks cement, sand to 3580' and 4 more sacks cement. Shot
casing @3126', 2917', 2704', 2517', 2410', pulled a total of 58 ipints of 4-1/2"
casing (2392'). Plugged surface with 2 hulls, 31 gel, 100 cement, 9 gel, released
plug and displaced with 70 sacks cement.
Plugging Complete.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

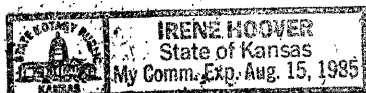
STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Mike Kelso
Box 347, Chase, Ks. 67524
(Address)

SUBSCRIBED AND SWORN TO before me this 21st. day of November, 19 83

My Commission expires:



Irene Hoover
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

NOV 22 1983
11-22-83
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

15-065-21773-00-00

COMPANY A. SCOTT RITCHIE
 125 N. Market, Suite 950
 Wichita, KS 67202

FARM JONES "B" NO. 2

RIG. NO. 8

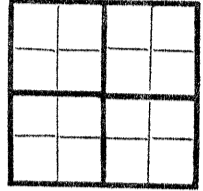
TOTAL DEPTH 3845

COMM. 7-16-83 COMP. 7-21-83

CONTRACTOR MURFIN DRILLING COMPANY
 250 N. Water, Suite 300
 Wichita, KS 67202

SEC. 3 T. 8S R. 23W
 LOC. 100' E N/2 SW SW

COUNTY Graham
 KANSAS



CASING

20 10

15 8 -5/8" csg set @186' w/140 sx. Common, 3% CG ELEVATION

12 6 2% gel

13 5

4 1/2" csg set @ 3839' w/125 sx. 60/40 Poz

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil 188'

Shale & Sand 1968'

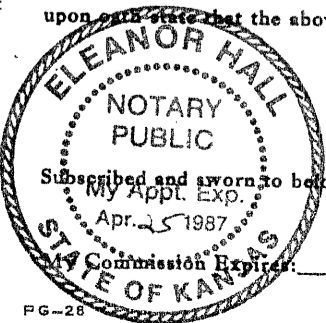
Anhydrite 2000'

Shale & Lime (RTD) 3845'

State of KANSAS }
 County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the JONES "B" #2 well.



David L. Murfin
 David L. Murfin

Subscribed and sworn to before me this 15th day of August 19 83

My Commission Expires 4-25-87

Eleanor Hall
 Eleanor Hall NOTARY PUBLIC