

19-065-00592-00-00

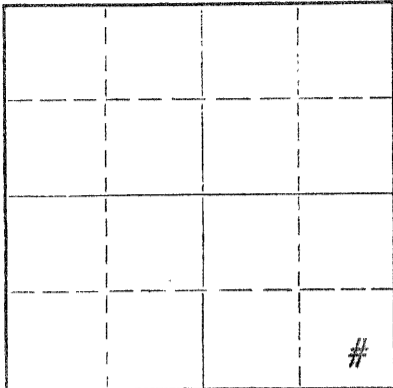
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

All information Completely
Required Affidavit
For Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines. Graham County. Sec. 4 Twp. 8 Rge. 23 (E) W (W)

Lease Owner Murfin Drilling Co.

Lease Name Johnson Well No. 1

Office Address 617 Union Center Wichita, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed _____ 19__

Application for plugging filed Mar. 9 1963

Application for plugging approved Mar. 13 1963

Plugging commenced Mar. 19 1963

Plugging completed Mar. 22 1963

Reason for abandonment of well or producing formation No longer a producer.

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W.L. Nichols

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				###		
				8 5/8	208'	None
				5 1/2	3768'	3009'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand from 3740' to 3690'. Mixed and dumped 5 sx. cement from 3690' to 3650'. Pulled casing to 550'. Mixed and pumped in gel. Would not circulate. Pulled casing to 450'. Mixed and circulated 15 sx. of gel mud. Mixed and pumped in 20 sx. cement from 450' to 390'. Pulled casing to 270'. Mixed and pumped in 20 sx. cement from 270' to 210'. Pulled rest of casing. Bailed off fluid to 35'. Set 5' rock bridge from 35' to 30'. Mixed and dumped 10 sx. cement from 30' to base cellar.

RECEIVED
STATE CORPORATION COMMISSION

FEB 21 1964

CONSERVATION DIVISION
Wichita, Kansas

2-21-64

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ace Pipe Pulling Co.
Address Box 304 Great Bend, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin

(~~owner or operator~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

Murfin Drlg. Co., 617 Union Center - Wichita,
(Address) _____ Ks.

SUBSCRIBED AND SWORN TO before me this 20th day of February, 19 64

ADELA MIZENER, Notary Public
My commission expires November 5, 1966

Adela Mizener
Notary Public.



15-065-00592-00-00

WELL LOG

COMPANY **Murfin-Rains & Williamson**

SEC. **4** T. **25** R. **23***

FARM **E. O. Johnson** NO. **1**

LOC. **SE SE SE**

TOTAL DEPTH **3770'**

COUNTY **Grabam**
KANSAS

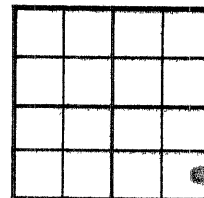
COMM. **6-20-58**

COMP. **7-8-58**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

20	10	
15	8	5/8" @ 280' w/160 cas.
12	6	
13	5	1 1/2" @ 3765' w/160 cas.

ELEVATION **2462' D.F.**
2264' K.D.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

180	Clay & Shale
208	Shale & Shells
1370	Shale - Sand - Shells
1920	Red Bed
1960	Anhydrite
1990	Shale & Shells
2300	Shale - Lime - Shells
3570	Shale & Lime
3770	Lime

TOPS:

Harbor	350'
Toronto	3526
Lansing-Kansas City	3544
Base Kansas City	3752
RTD	3770

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FEB 21 1964
2-21-64
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } SS:

I, E. A. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the E. O. Johnson #1 well.

Subscribed and sworn to before me this 28th day of July 19 58

My Commission Expires: March 23, 1960

NOTARY PUBLIC

Donna M. Matzek