

15-065-02634-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Graham County, Sec. 4 Twp. 8S Rge. (E) 23 (W)

Location as "NE/CNW/SW" or footage from lines NW SE SE

Lease Owner Murfin Drilling Co. - Rains & Williamson

Lease Name E. O. Johnson "C" Well No. 2

Office Address 617 Union Center, Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 14 19 59

Application for plugging filed n May 14 19 59

Application for plugging approved May 14 19 59

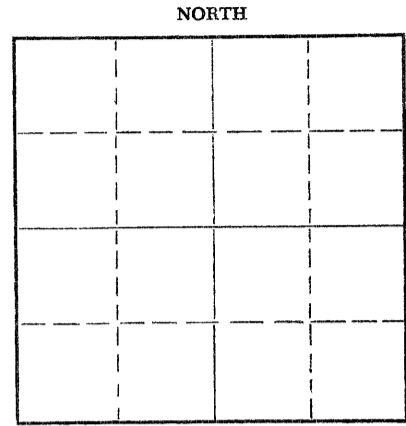
Plugging commenced May 14 19 59

Plugging completed May 14 19 59

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 3718 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	217'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole to 600' with mud and sand.
Set 1st plug at 600'. Displaced 20 sxs. cement. Filled hole to 215'. Set 2nd plug at 215 feet. Displaced 20 sxs. cement. Filled hole to 40'. Set 3rd plug at 40 feet. Displaced 10 sxs. cement.

RECEIVED
STATE CORPORATION COMMISSION
JUN 12 1959
CONSERVATION DIVISION
Wichita, Kansas

6-12-59

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
W. R. Murfin (employer or owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
617 Union Center, Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 11th day of June, 19 59

Donna M. Matzek
Donna M. Matzek Notary Public.

My commission expires March 23, 1960

PLUGGING
FILE SEC. 4 T. 8 R. 284
BOOK PAGE 45 LINE 25

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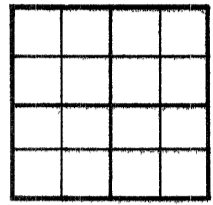
WELL LOG

COMPANY **Murfin Drilling Company -
Rains & Williamson**
FARM **E. O. Johnson "C"** NO. 2

SEC. 4 T. 8S R. 23W
LOC. **NW SE SE**

TOTAL DEPTH **3718'**
COMM. **5-8-59** COMP. **5-14-59**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**
ISSUED

COUNTY **Graham**
KANSAS



CASING
20 10
15 8 5/8 " @ 217' w/160 sxs.
12 6
13 5

ELEVATION **2222' Gr.
2228' D. F.**
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

217 Surface Hole
1080 Shale
1340 Shale - Sand
1896 Red Bed & Shale
1935 Anhydrite
2000 Shale - Shells
3550 Shale - Lime
3718 Lime

GEOLOGICAL TOPS:

Heebner 3471
Toronto 3495
Lansing-Kansas City 3511

DST #1 3530-50

Open 1 hr. Rec. 95' slightly
oil specked mud. IF 0#. FF 9#.
BHP 945#/20 min.

DST #2 3570-92

Open 1 hr. Rec. 120' mud with a very
slight trace of oil. IF 0#. FF 85#.
BHP 1000#/20 min.

DST #3 3652-85

Open 1 hr. Rec. 30' mud. IF 0#. FF 0#. BHP 0#/20 min.

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PLUGGING
FILE SEC. 4 T. 8 R. 23W
BOOK PAGE 45 LINE 25

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Johnson "C" #2 well.

W. R. Murfin

Subscribed and sworn to before me this 11th day of June 19 59

My Commission Expires: March 23, 1960

Donna M. Matzek
Donna M. Matzek
NOTARY PUBLIC