

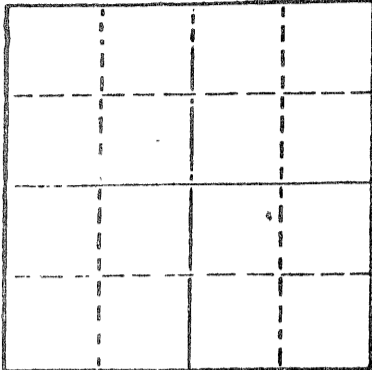
15065-21028-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 4 Twp. 8 Rge. 23WE/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
C SE SE NW  
Lease Owner Tomlinson Oil Company  
Lease Name V. O. Johnson Well No. 1  
Office Address 200 W. Douglas, Suite 1030, Wichita, Ks  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed March 6 1979  
Application for plugging filed (verbally) March 6 1979  
Application for plugging approved (verbally) March 6 1979  
Plugging commenced March 6 1979  
Plugging completed March 6 1979  
Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production 19



Locate well correctly on above Section Plat

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3830'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

T.D. 3830'  
Set 1st plug at 900' with 70 sacks  
2nd plug at 200' with 20 sacks  
3rd plug at 40' solid bridge with 10 sacks  
rathole with 5 sacks  
Cemented with 50/50 posmix, 6% gel.  
Plug was down at 8:30 a.m., 3-06-79.

STATE RECEIVED  
CONSERVATION COMMISSION  
MARCH 4 1979

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

CONSERVATION DIVISION  
Wichita, Kansas  
3-14-79

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) Jack L. Partridge  
801 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of March, 19 79

Sherrie L. Brooks  
Notary Public.

My commission expires 8-21-82

CONTRACTOR'S WELL LOG

OPERATOR: Tomlinson Oil Company  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: V. O. Johnson #1  
 LOCATION: C SE SE NW, Section 4-8-23W  
 Graham County, Kansas  
 SPUD DATE: February 27, 1979  
 COMPLETION DATE: March 06, 1979

0	232	Surface soil, sand and shale
232	280	Shale
280	1966	Sand and shale
1966	2330	Shale and Anhydrite
2330	2825	Shale
2825	3010	Shale and lime
3010	3190	Shale
3190	3495	Shale and lime
3495	3830	Lime and shale
	3830	Rotary Total Depth

Spud hole at 4:30 p.m., February 27, 1979. Drilled 232' of 12 1/4" hole. Ran 6 joints of 8-5/8" casing. Set at 230' K.B. with 170 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 10:00 p.m., February 27, 1979.

T.D. 3830'. Set 1st plug at 900' with 70 sacks, 2nd plug at 200' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 8:30 a.m., March 06, 1979.

SAMPLE TOPS:

Anhydrite 1980'  
 B/Anhydrite 2015'

STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK )

RECEIVED  
 STATE CONSERVATION COMMISSION  
 MAR 14 1979  
 3-14-79  
 CONSERVATION DIVISION  
 Wichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the V. O. Johnson #1, C SE SE NW, Section 4-8-23W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge  
 Jack L. Partridge  
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 12th day of March, 1979.



Sherrie L. Brooks  
 Sherrie Brooks, Notary Public

My commission expires 8-21-82.