## STATE OF KANSAS STATE CORPORATION COMMISSION

[S-065-2 [S70-00-00] WELL PLUGGING RECORD

Make Required Affidavit Mail or Deliver Report to	(~r						
Mail or Deliver Report to		aham	Cou	nty. Sec.	4 Twp.	8S Rge. 23W	E/V
	Locatio	n as "NE	/CNW}sw}	" or foota	age from 1	ines	
Conservation Division	•	440' fl	IL & 440	' fWL NW		(in such laws of the laws of t	-
State Corporation Comm. 245 North Water	Lease O		Scott		and the second country as any that the annual to the second country of the second countr		
Wichita, KS 67202	Lease N	mana a santa da dada a santa da santa d	nes "A"		M	ell No.	L
11011164, 110 01202	Office	Address_	125 N. I	Market, Su	ite 950,	Wichita, KS	6720
	Charact	er of Wel Dry Hol	1 (Comp e	leted as (	Dil, Gas o	r Dry Hole)	
	Date We	ll comple	ted	1-26-82	AND A SECURITY AND ADDRESS OF THE PARTY OF T	Andrew Control of the	19
	Applicat	tion for	pluggin		1-26-	82	19
	Applica	tion for	pluggin	g approved	1-26-		19
		g commenc			1-26-	82	19
		complet			1-26-	82	19
	Reason 1	for aband Dry Hol	onment o	of well or	producin	g formation	
	If a pro	oducing w	ell is a	bandoned,	date of	last product	
Locate well correctly on above Section Plat	Was pern	mission o	btained	from the	Conservat	ion Division	19. Lor
· ·	its ager	its befor	e pluggi	ng was co	mmenced?	yes	. 01
Name of Conservation Agent who	supervised r	lugging	of this			A CANADA SA	- Charles of carrier contractions
Show depth and thiskness of a	STATE OF RECEPT	h to top	Bo	ottom	Total Dep	oth of Well	3850
blow depth and thickness of a	LI WALLANDORATION	Ond gas					,
Producing formation Show depth and thickness of a OIL, GAS OR WATER RECORDS	Erm	OMMISSION	2-2	a-82			
FORMATION			1		4	CASING RECOR	***************************************
surface	CONSERVATION	CFROM	ТО	SIZE	PUT IN	. PULLED OU	[
Jul Lace	Wichita Kansas	Since		<u>8-5/8</u>	206	none	
	- Kansal	SION					-
	temporaries and property and the second seco	and the same of th	THE RESERVE OF STREET			and the same of th	
	and the same of th						
plugs were used, state the chafeet for each plug @ 1150' w/	lug set		Den Drac	eu, Irom		feet to	
$\Sigma \Pi \Pi D \Pi $	7/4() sy						-
2nd plug @ 200' w 3rd plug @ 40' w/	7/40 sx 10 sx	d	19 <del>13 - 18</del> (1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914				
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3rd plug @ 40' w/ 10 sx in mouse hol	10 sx						
3rd plug @ 40' w/ 10 sx in mouse hol	10 sx						
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3rd plug @ 40' w/ 10 sx in mouse hol	description is	s necessa	ary, use	BACK of t	this sheet		
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3rd plug @ 40' w/ 10 sx in mouse hol 10 sx in rat hole  (If additional Name of Plugging Contractor  TATE OF	description is Murfin Dril	OF	Sedgy	vick	, s	s.	
3rd plug @ 40' w/ 10 sx in mouse hol 10 sx in rat hole  (If additional Name of Plugging Contractor  TATE OF Kansas  David L. Murfin, Drlg. f the above-described well, be	description is Murfin Dril:  COUNTY Mgr.	OF	Sedgy (employ	vick ee of own	, s er) or (ow	s.	
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## WELL LOG

## 15-065-21570-00-00

A. Scott Ritchie Jones "A" FARM 21 RIG. NO. Graham TOTAL DEPTH 3850 COUNTY KANSAS 1-22-82 сомм. 1-26-82 CONTRACTOR Murfin Drilling Co. CASING 20 15  $^{\rm 8}\text{--}5/8\text{''}$  @ 206 w/175 sx Common Quickset 2331 Gr ELEVATION 12 13 PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Soil & Sand 80 Shale 2008 Anhydrite 2042 Sha1e 2825 Shale & Lime RTD 3850

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STATE CORPORATION COMMISSION FEB 22 1062 2-27-82 CONSERVATION DIVISION Wichita, Kansas

State of	Kansas		)			
County	ofSedgwi	ck	<b>ss:</b>			
I,	David L. Mu	ırfin	of ti	Murfin Drill	_ingC	ompany
upon oat	Å	Page 19 Page 1	LiC	David L. Mur	ones "A" #1	well.
Subscrib	ed and sworn to b	pefore me this3	rd day of	February	<b>19</b> _82	
Му Соп	nmission Expires:	Jan. 25, 19	84	Ramona Gunn	NOTARY PUBLIC	And the second section of the second section s