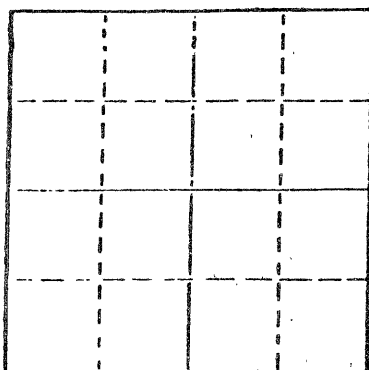


STATE OF KANSAS
STATE CORPORATION COMMISSION

15-065-21570-00-00
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 4 Twp. 8S Rge. 23W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
440' fNL & 440' fWL NW
Lease Owner A. Scott Ritchie
Lease Name Jones "A" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 1-26-82 19
Application for plugging filed 1-26-82 19
Application for plugging approved 1-26-82 19
Plugging commenced 1-26-82 19
Plugging completed 1-26-82 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dennie Hamel
Producing formation _____
Depth to top _____ Bottom _____ Total Depth of Well 3850
Show depth and thickness of all _____ and gas formations.

STATE RECEIVED
CORPORATION COMMISSION
2-22-82

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	206	none

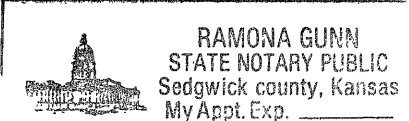
Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- 1 plug @ 1150' w/70 sx
- 2nd plug @ 200' w/40 sx
- 3rd plug @ 40' w/10 sx
- 10 sx in mouse hole
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin 617 Union Center Bldg., Wichita
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of February, 1982

My commission expires Jan. 25, 1984 Ramona Gunn Notary Public.

WELL LOG

15-065-21570-00-00

COMPANY A. Scott Ritchie

SEC. 4 T. 8S R. 23W
LOC. 440' fNL & 440' f WL NW

FARM Jones "A" NO. 1

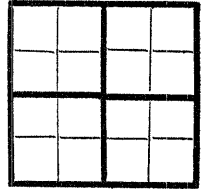
RIG. NO. 21

TOTAL DEPTH 3850

COUNTY Graham
KANSAS

COMM. 1-22-82

COMP. 1-26-82



CONTRACTOR Murfin Drilling Co.

CASING

20 10
15 8-5/8" @ 206 w/175 sx Common Quickset
12 6
13 5

ELEVATION 2331 Gr

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

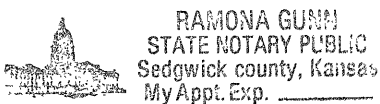
Soil & Sand 80
Shale 2008
Anhydrite 2042
Shale 2825
Shale & Lime RTD 3850

RECEIVED
STATE CORPORATION COMMISSION
FEB 22 1982 2-22-82
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Jones "A" #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 3rd day of February 19 82

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC