Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Comp	Letely						
Make Required Affidavit	COUNTY	Graham		SEC.	4 TWP.	8s RGE. 23w E/W	
	Location a	ıs in quar	ters of	r footage	from lines:	The state of the s	
	1 Tongo Ormo	NW NW SI					
	Lease Owne	A. Sco	ott Rit	chie	T T_	.11 NT.	
	Lease Name Well No						
	Office Address 125 N. Market, Suite 950, Wichita, Ks. 67202						
	Character of Well (Completed as Oil, Gas or Dry Hole):						
	Date Well Completed						
	Application for plugging filed						
	Plugging commenced 1/6/83 Plugging completed 1/13/83						
	Plugging c	ompleted_		/13/83			
Reason for abandonment of well or producing formation						rmation	
correctly on above	Depleted						
Section Platt.		permission obtained from the Conservation Division or it's					
	Agent's be						
Name of Conservation Agent							
Producing formation						_T.D. <u>3825</u> '	
Show depth and thickness of	of all water	, oil and	gas fo	rmations.			
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
				8 5/8	167'	none .	
	····			45"	3824	1453'	
Plugged bottom with well at 2913', 2819 Pulled 34 joints.	4 sacks ce ', 2634', 2 Plugged wel	I with 2	sacks	hulls mex	sacks cemen 5', 1712', a sed with 29	nt. Shot & 1515'. gel, 100	
sacks cement, 11 ge	ı, /U sacks	cement,	& 8 5/	8 plug.			
D1		THE STATE OF THE S					
Plugging complete							
(If additional Name of Plugging Contracto	description r <u>Kels</u> o	is neces: Casing I	sary, u Pulling	se BACK o	f this shee	t)	
STATE OF Kansas R. Darrell Kelso above-described well, bein facts, statements, and mat filed and that the same ar	g first duly ters herein	employe y sworn or contained	ee of o n oath, d and t	wner) or says: T	hat Thoma 1	perator) of the knowledge of the described well as	
			(Sign	ature) <u>/</u> / Box	347, Chase (Addr	Ks. 67524 (ess)	
SUBSCRIBED AND SWOR	N TO before	me this _	18th	day of	January	_, 19 ₈₃	
My Commission expires:	IRENS State of My Comm. Exp	HOOVER f Kansas o. Aug. 15, 1985		STATE CHADO	LENE S	1	
				JAN 2 Wichita, h	GO 1983 Juliania Julia J	-83	

15-065-21658-00-00

WELL LOG

sec. 4 T. 8S A. 23W COMPANY A. Scott Ritchie .oc. NW NW SE Jones "D" FARM RIO. NO. 21 Graham TOTAL DEPTH 3825 7-11-82 СОММ. CONTRACTOR Murfin Drilling Company CABING 20 8-5/8" csg set @ 167' w/145sx common quicksetceration 15

4½" csg set @ 3824' w/125 sx 60-40 Poz, 10% salt

38251

50' Soil & Sand Shale 168' Shale & Sand 1967' Anhydrite 2001' Shale 2680'

Shale & Lime

12 13

PG-28

RECEIVED STATE CORPORATION COMMISSION

NOV 1 5 1982

CONSERVATION DIVISION Wichita Kansas

State of KANSAS	100 to 40	
County of SEDGWICK		•
I, David L. Murfin	of the	Murfin Drilling Company
pour oath state that the shove and foregoing	g is a true and correct copy of the log of the	Jones "D" #1 well.
STATE NOTARY FL. Sedgwick county, K. My Appt. Exp. 1-25-84.		and Mul
My Appt. Exp. 1-25-84.		David L. Murfin
Subscribed and sworp to before me this	9th day of August	1982
My Commission Expires: 1-25-8	34 Jan	
	Ramona Gu	NOTARY PUBLIC