

15-065-21763-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Graham SEC. 4 TWP. 8S RGE. 23 R/W
 Location as in quarters or footage from lines:
 SW SW NE

Locate Well
 correctly on above
 Section Platt.

Lease Owner A. Scott Ritchie
 Lease Name Jones "C" Well No. 1
 Office Address 125 N. Market, Suite 950, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 10-24-82
 Application for plugging filed 10-24-82
 Plugging commenced 10-24-82
 Plugging completed 10-24-82
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Kansas Oil & Gas Comm.

Producing formation _____ Depth to top _____ bottom _____ T.D. 3790'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	165'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

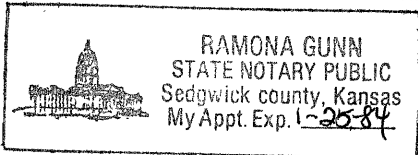
- 1st plug set @ 2000' w/20 sx.
- 2nd plug set @ 1150' w/80 sx.
- 3rd plug set @ 200' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole
- 10 sx. in the mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God



(Signature) David L. Murfin
David L. Murfin - 617 Union Ctr. Bldg.
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of November, 19 82.

Ramona Gunn
 STATE CORPORATION COMMISSION
 Notary Public
 Melissa Larkin

My Commission expires: 1-25-84

NOV 10 1982
 11-10-82
 CONSERVATION DIVISION
 Wichita, Kansas

15-068-21703-00-00

WELL LOG

COMPANY A. Scott Ritchie

SEC. 4 T. 8S R. 23W
LOC. SW SW NE

FARM Jones "C" NO. 1

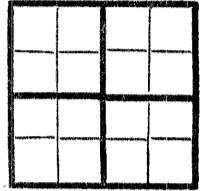
RIG. NO. 21

TOTAL DEPTH 3790'

COUNTY Graham
KANSAS

COMM. 10-18-82 COMP. 10-24-82

CONTRACTOR Murfin Drilling Company



CASING

	CASING	ELEVATION
20	10	
15	8-5/8" csg, set @ 165' w/145 sx. Common Quickset	
12	6	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Soil & Sand	55'
Shale	167'
Shale & Clay	920'
Shale & Sand	1961'
Anhydrite	1993'
Shale	2570'
Shale & Lime	3640'
Lime	3660'
Lime & Shale	3790'

RECEIVED
STATE CORPORATIONS COMMISSION

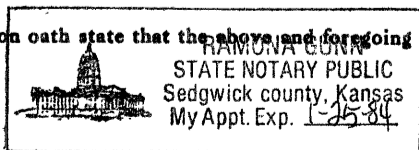
NOV 10 1982

CONSERVATION DIVISION
Wichita, Kansas 11-10-82

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Jones "C" #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 2nd day of November 19 82.

My Commission Expires: 1-25-84

Ramona Gunn
Ramona Gunn
Melissa Larkin
NOTARY PUBLIC