

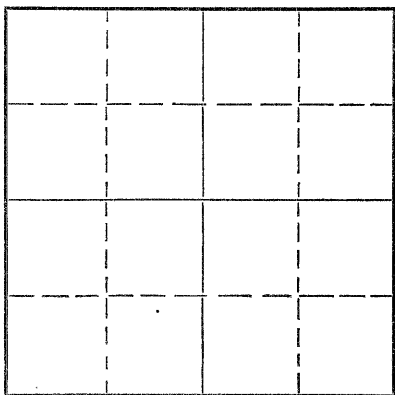
15-068-00411-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 5 Twp. 8S Rge. 23W (E) W (W)
Location as "NE/CNW/SW" or footage from lines SE SE NW
Lease Owner Swenson & Anschutz
Lease Name Clark Well No. 1
Office Address 706 Union National Bank Building
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 3, 19 54
Application for plugging filed October 3, 19 54
Application for plugging approved October 3, 19 54
Plugging commenced October 3, 19 54
Plugging completed October 3, 19 54
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3995 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	168'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug set at 160' with 15 sacks of cement
Top plug set at 40' with 10 sacks of cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Anschutz Drilling Co., Inc.
Address 706 Union National Bank Building

STATE OF Kansas, COUNTY OF Sedgwick, ss.
J. J. Schaplowsky (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. J. Schaplowsky
706 Union National Bank Building
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of October, 19 54

Charlene Barbour
Notary Public.

My commission expires July 28, 1958.

24-7368-S 3-53-20M

PLUGGING
FILE SEC 5 T 8 R 23W
BOOK PAGE 68 LINE 42

10-6-54

DRILLER'S LOG

Swenson & Anschutz
SE SE NW 5-8-23W
Graham County, Kansas

Clark #1

<u>TO</u>	<u>FROM</u>	
0	380	Shale
380	1000	Shale & Shells
1000	1090	Sand
1090	1405	Sand, Shale & Shells
1405	1470	Shale
1470	1700	Sand
1700	1890	Red Bed
1890	1935	Shale & Shells
1935	1970	Anhydrite
1970	2685	Shale & Shells
2685	2915	Shale & Lime
2915	3005	Lime & Shale
3005	3280	Shale & Lime
3280	3468	Lime & Shale
3468	3801	Lime
3801	3841	Lime & Shale
3841	3895	Lime
3895	3960	Lime & Chert
3960	3995	Arbuckle
	3995	ROTARY TOTAL DEPTH

COMMENCED: 9-22-54
COMPLETED: 10-3-54

CASING RECORD:

Set 168' of 8 5/8" surface casing with 125 sacks of cement.

D & A

State OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the Clark #1 located SE SE NW of Section 5-8-23W, Graham County, Kansas.

ANSCHUTZ DRILLING CO., INC.

BY: *J. J. Schaplowsky*
J. J. Schaplowsky

Subscribed and sworn to before me this 5th day of October, 1954.

Charlene Barlow
Notary Public

My Commission Expires: July 28, 1958

10-6-54

PLUGGING
WELL SEC 5-8-23W
BOOK PAGE 68 LINE 42