STATE OF KANSAS STATE CORPORATION COMMISSION

15-069-00506.00-00

CONSERVATION DIVISION Wichita, Kansas

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Graham	Соп	ntv. Sec. 5 T	P.co.	23 /75	
NORTH	Lease Name Montgomery #1 Well No.						
And the second of the second o							
	Lease Name _	Wich	ita K	#1	18 Maria (18 18 18 18 18 18 18 18 18 18 18 18 18 1	Well No	
				or Dry Hole)			
. !	Date well cor	npleted	as On, Gas	or Dry Hole)			
	Date well completed						
	Application fo	r plugging appro	ved			19	
	Plugging com	menced	8-31-3	58		19	
		oleted				19	
	neason for ab	andonment of we	l or produci	ng formation	dry		
	If a producing	well is abandon	ed data of	last production			
Locale well correctly on above	Was permission	on obtained from	the Conser	vation Division or	ite agenta before	19	
Section Plat	menceu:	U 20			- 16 agents pero	re plugging was	
me of Conservation Agent who sup	ervised plugging of the	nis well rapi	'lclus				
oducing formationow depth and thickness of all water	r oil and gas formation	Depth to top	Botto	om	Total Depth of V	Well <u>3950</u>	
		ns.					
OIL, GAS OR WATER RECOR	DS				C	ASING RECOR	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8-5/8*	210*	none	
				4-1/2"	3744 *	3286*	
						1800	
				-			
				-			
	cement to		ge and cellar	rock brid lded the h ran 10 sa	ole to 40		
	PLUGGING	COMPLETE)			•	
e of Plugging Contractoress	(If additional of West Supp Chase, Ka	lescription is necessa Ly Co., I nsas	ry, use BACK	of this sheet)		`	
TE OFKAN	SAS COLL	Trees or	LD who Vol Inci				
- N	oel J. Knig	NTY OF	RICE	, S \$	n marine		
being first duly sworn on oath, sa	vs. That I have be	-J. J. C. 1 C	ployee of or	wner) or (owner)	or operator) of t	he above-descr	
e-described well as filed and that t	he same are true and	correct So bel	rts, statemer	its, and matters h	erein contained	and the log of	
		TOTAL DO HOL	o me God.		1.1		
	(Signature)	rael,	mugh	/		
			Cr	nase, Kans	a.s		
SUBSCRIBED AND SWORN TO before	me this	1	Septe	(Add)			
owords to before	me unis	day of	- Jepue	moer	, 19 <u>_58</u>		
	9-27-58		Ihu.	na. V	Dans	,	
nmission expires	/-~/->0		Á	D Can dead to a	1202	Notary Public.	
Security and the security of t	enterprise de l'annual desperant de l'annual de l'annual de l'annual de l'annual de l'annual de l'annual de l'a	Control of the Contro	STA	TE CORPORATION	W E. I.	.	
	LUGGING	Tena			COMMICS!!	C_{α}	
2 mil h-	SEC ST a D	1		SEP 6	10507-6	-S&	

BOOK PAGE 121 LINE 4

Burch Drilling Co., Inc. #1 Montgomery NW NW SW 5-85-23W Graham County, Kansas

Comm.

5-5-58

Comp.

5-29-58

8 5/8" @ 225' with 160 sx. 4 1/2" @ 3744' with 125 sx. Elevation: 2248 KB

1755	,	Shale & Shells	
1900	14	Shale	
1933 3560	-	Anhydrite	
3590		Lime	
3745	1	Cherty Lime Lime	
3745			
3/45		\mathbf{TD}	

	Tops:	
Heebner		3474
Toronto		3490
Lansing		3503
BKC		3710
		1

DST #1 3540-90. 1 hr. Rec. 50t heavy oil cut mud, plus 1011 very heavy oil cut mud, plux 371 oil cut salt water. FBHP (30 min.) 1095#/

DST #2 3628-60, 1 hr. Rec. 40' very slightly oil cut mud. FBHP 119#.

DST#3 3660-3700. 1 hr. Rec. 25! mud. FBHP 62#.

STATE OF KANSAS: COUNTY OF SEDGWICK:

I, Earl M. Burch, of the Burch Drilling Co., Inc. being first duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Subscribed and sworn to before me this 22nd day of June, 1958.

My commission expires: July 27, 1960

PLUGGING

FILE SEC 5 T 8 R23W

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