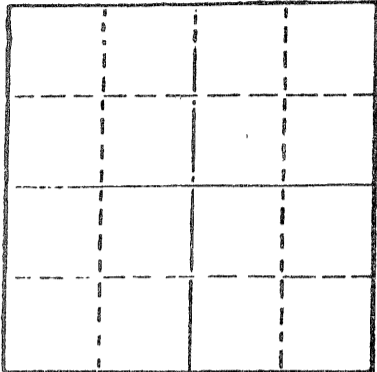


15-065-21289-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Graham County, Sec. 5 Twp. 8S Rge. 23W E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
SW SE NE  
Lease Owner A. Scott Ritchie  
Lease Name KIPPER Well No. 1  
Office Address 125 N. Market, #950, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 10-8-80 19  
Application for plugging filed 10-8-80 19  
Application for plugging approved 10-8-80 19  
Plugging commenced 10-8-80 19  
Plugging completed 10-8-80 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3815'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	200'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 950' w/70 sx.  
2nd plug @ 200' w/20 sx.,  
3rd plug @ 40' w/10 sx.,  
5 sx. in the rat hole.

RECEIVED  
STATE CORPORATION COMMISSION

NOV - 6 1980

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company 11-6-80

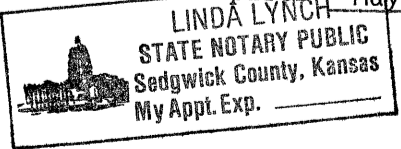
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr. of Murfin Drlg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center Bldg., Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 31th day of October, 19 80

[Signature]  
Linda Lynch Notary Public.

My commission expires May 21, 1983



15-005-21289-00-00

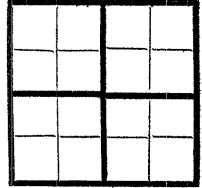
# WELL LOG

COMPANY A. Scott Ritchie  
 FARM KIPPER NO. 1  
 RIG. NO. 15  
 TOTAL DEPTH 3815'  
 COMM. 10-8-80 COMP. 10-16-80  
 CONTRACTOR Murfin Drilling Company

SEC. 5 T. 8S R. 23W  
 LOC.

SW SE NE

COUNTY Graham  
 KANSAS



CASING  
 20 10  
 15 8 -5/8" csg. set @ 200' w/160 sx.  
 12 6 of Quickset  
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1980' Shale  
 2015' ANHYDRITE  
 2435' Shale  
 3666' Shale & Lime  
 3815' Lime

RECEIVED  
 STATE CORPORATION COMMISSION

NOV - 5 1980

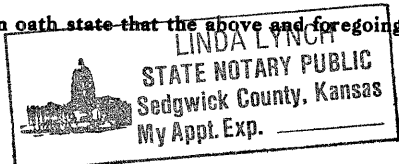
CONSERVATION DIVISION  
 Wichita, Kansas

11-6-80

State of KANSAS  
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the KIPPER #1 well.



David L. Murfin  
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 30th day of October 1980

My Commission Expires: May 21, 1983

Linda Lynch  
 Linda Lynch NOTARY PUBLIC