15-065-21289-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Gi Ма Ма WELL PLUGGING RECORD

Give All Information Complete	•	• .						
Make Required Affidavit Mail or Deliver Report to	Grahan		Cou	nty. Sec.	5 Twp 8	SRge. 23W_E/V		
Conservation Division		Location as "NE/CNW1SW1" or footage from lines						
State Corporation Comm.	SW SE NE Lease Owner A. Scott Ritchie							
245 North Water	Lease	,	PPER	RICCIILE	W	ell No. 1		
Wichita, KS 67202		OWN ASSESSMENT OF THE PROPERTY	Commission of the last of the	Market #9		ta, KS 67202		
The state of the s	Charac	ter of Wel	1 (Comp	leted as	Dil. Gas o	r Dry Hole)		
	Dry Ho	The state of the s			,	an and a same of the same of t		
		ell comple	ted	والمساورة	10-8-80) 19		
	Applica	ation for	pluggin		10-8-80			
5 9 9		ation for		g approve	i10-8-80	Troughest and the contract of		
	K	ng commenc	daniel	Southfields and figure apprehimatifying out to an exemple of a sound of the control of the contr	10-8-8			
		ng complet		Pt 49 WE	10-8-8	CP 70-15-8019		
			onment	or well or	r producin	g formation		
	If a p	Hole roducing w	ell is	abandoned	date of	last production		
			,			19 ion Division or		
Locate well correctly on above Section Plat	its aga	ante hefor	a nince	ing was so	Chaamam	VEC		
Name of Conservation Agent who	supervised	plugging	of this	well_Gilt	ert Balth	70r		
Producing formation Show depth and thickness of all	Der	orn to top	В	ottom	Total De	oth of Well 3815		
or all all and throughout of all	LE MULOI OI	r and gas	rormat1(ons.				
OIL, GAS OR WATER RECORDS	an die kan maniferant der kommen der en delen mei der kommen der kom de geleig der en der en de de sen en de d		annomie ampinio ficipio del distribucio a moltigica de la figura e constituir de la magini		- Constitution of the cons	CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
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Combination of the specific color of the spe								
feet for each pl	1st	plug @ 950						
		plug @ 200		sx.,	REC	EIVED		
		plug @ 40'		х.,	STATE CORPORA	ATION COMMISSION		
	5	. in the r	at hole		NOV.	= 6 1000		
			Charles Colonial Col		annes e compres anno anno anno anno anno anno anno ann			
			en ett mennet film med til menne stade for till forme av met til e	The control of Education (Education of Education Control of Education Co	CONSERVAT Wichita	ON DIVISION		
					- Andrews	1141345		
(If additional Name of Plugging Contractor	description Murf	is necessa in Drillin	ry, use g Compa	BACK of	this sheet	11-6-80		
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STATE OF KANSAS	COUNT	Y OF SE	DGWICK		. 5	18		
David L. Murfin Drlg Mc	ir of Munfin	Dwl a Co	(ana 1 an	ee of own	_	•		
TODOLLOCG WOLLS	THE TIPSE ON	1 37 6 311/0 3430 6	in and the	00000 100	1 - 4 - 19 - 4	_		
the facts, statements, and matt is filed and that the same are	ers herein c	ontained a	nd the help me	log of th	e above-de	scribed well		
6	COI	2000. 50	werb me	g God.		- ·		
	(Sign	ature)/			Mark	,		
	ŧ	617	Union (Center Bld	a Wichit	a, KS 67202		
SUBSCRIBED AND SWORN TO be	£0			(A)	ddress)	TO OTLOL		
* TO DE	fore me this	31th	day o	f Octob	er	, 19 80		
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V Commission	1000	Tin	da Lynck	1 60/9	MC+	ary Public.		
y commission expires May 21,	1983	The same in continue of the sa			101	ary rubile.		
STATE NOTARY PUBLIC State Notary Public Sedgwick County, Kansas My Appt. Exp.								
MA whher much								

15-005-21289-00-00

WELL LOG

COMPANY

A. Scott Ritchie

SEC. 5 T. 85 R. 23W

LDC.

FARM

KIPPER

SW SE NE

RIG. NO.

15

3815' 10-8-80

DDMP. 10-16-80

COUNTY

Graham KANSAS

CONTRACTOR

TOTAL DEPTH

сомм.

Murfin Drilling Company

CASING

20 15

-5/8" csg. set @ 200' w/160 sx. of Quickset 8

12 13

FIGURES INDICATE BOTTOM OF FORMATIONS

1980' Shale 2015' ANHYDRITE 2435' Shale 3666' Shale & Lime 3815' Lime

RECEIVED STATE CORPORATION COMMISSION 190V - 5 320 CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS	-)	
County of	SEDGWICK	- ss:	
ı, David L.	Murfin, Drlg. Mgr	of the MURFIN DRILLING	Company
	t the above and foregoing i LINDA TARY PUBLIC Bugwick County, Kansas y Appt. Exp.	is a true and correct copy of the log of the KIPPER #1	well.
The state of the s	and the same of the same and the same of t	Bothday ofOctober19_80	•
My Commission E	xpires: May	1 21, 1983 Linda Lynch North Public	