

15-063-21767-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Graham SEC. 5 TWP. 8S RGE. 23 E/W  
 Location as in quarters or footage from lines:  
100' E S/2 SE SW


Locate Well  
 correctly on above  
 Section Plat.

Lease Owner A. Scott Ritchie  
 Lease Name Montgomery Well No. 4  
 Office Address 125 N. Market, Suite 950, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): D&A  
 Date Well Completed 2-20-83  
 Application for plugging filed 2-20-83  
 Plugging commenced 2-20-83  
 Plugging completed 2-20-83  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hammel  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3730

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8	187	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

- 1st plug @ 1900' w/20 sx
- 2nd plug @ 1100' w/100 sx
- 3rd plug @ 200' w/40 sx
- 4th plug @ 40' w/10 sx
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

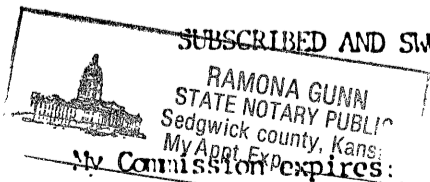
David L. Murfin (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin

David L. Murfin  
 617 Union Bldg.  
 Wichita, KS 67202

Ramona Gunn  
 Notary Public.

SUBSCRIBED AND SWORN TO before me this 5th day of April 1983



RECEIVED  
 STATE CORPORATION COMMISSION

APR 07 1983 47-83

CONSERVATION DIVISION  
 Wichita, Kansas

WELL LOG

15-065-21767-00-00

COMPANY A. Scott Ritchie

SEC. 5 T. 8S R. 23W  
LOC. 100' E S/2 SE SW

FARM Montgomery NO. 4

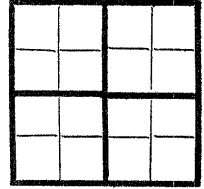
RIG. NO. 16

TOTAL DEPTH 3730

COMM. 2-14-83

COMP. 2-20-83

COUNTY Graham  
KANSAS



CONTRACTOR Murfin Drilling Co.

CASING

20 10  
15 8-5/8" @ 187'  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand 25  
Shale 188  
Sand & Shale 1881  
Anhydrite 1912  
Shale 2665  
Shale & Lime 3730

RECEIVED  
STATE CORPORATION COMMISSION

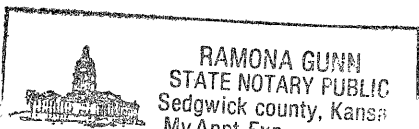
APR 07 1983 4-7-83

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Montgomery #4 well.



Signature of David L. Murfin  
David L. Murfin

Subscribed and sworn to before me this 5th day of April 19 83

My Commission Expires: Jan 25, 1984

Signature of Ramona Gunn  
Ramona Gunn NOTARY PUBLIC