STATE OF KANSA. STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 15-063-21767-06-06

Give All Information Com Make Required Affidavit	•	O1				a 00	
•	COUNTY	Granam	et oraș	SEC.	from lines:	$\frac{S}{KCE} = \frac{23}{xE}/W$	
		•		***			
						/	
g	Lease Name	Moı	ntgomer	У	Well	No. 4	
	Office Add	lress	125	N. Market	, Suite 950,	Wichita, KS 672	
		Character of Well (Completed as Oil, Gas or Dry Hole): D&A					
	1	Date Well Completed 2-20-83					
		Application for plugging filed 2-20-83					
Plugging commenced 2-20-83							
	Plugging c	Plugging completed 2-20-83					
ACCOUNTS AND ACCOU	Reason for	abandonn	ent of	well or p	roducing forms	tion	
Locate Well	D:	Dry Hole					
correctly on above Section Platt.	Was permis	sion obta	ined fr	om the Co	nservation Div	vision or it's	
	Agent's be	fore plug	ging wa	is commence	cd? Yes		
kame of Conservation Age	nt who superv	ised plug	ging of	this wel	l Dennis Ham	me1	
roducing formation	•	Depth to	top	bot	tom T.	D. 3730 .	
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IL, CAS OR WATER RECORD			Ü			Casina Dagoud	
ormation	Content	From	То	Size	Put in	Casing Record Pulled Out	
urface	Solicent	PICAN	10	8-5/8	187	none	
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1st plug @ 1900' w 2nd plug @ 1100' w 3rd plug @ 200' w/ 4th plug @ 40' w/1	/20 sx /100 sx 40 sx						
10 sx in rat hole		n programme de la composición del composición de la composición de la composición de la composición del composición de la composición de l		in the second section is a second part of the secon		der gegenbergerte verschen Aufrich belagtet von von verschen verbeite den den von verschen der den von der den von der den von der den verschen der	
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(If additiona ame of Plugging Contrac	l description tor Murfir	is neces n Drillin	sary u ng Co.	se BACK of	this sheet)		
	and according to company and the design of the contraction of the cont		e ellere er er er er er er er er			enga ann agus sandaráin de réimheach agus an sandaráin agus an s	
TATE OF Kansas David L. Murfin bove-described well, be acts, statements, and miled and that the same a	ing first duly atters herein	y sworn o containe	n oath, d and ti	says: It be low of	owner or operat I have known the above-des	wledge of the	
		-)//-	21/	
			(Signa	617	id L. Murfin Union(Addres	Bldg.	
SUBSCRIBED AND SW	ORN TO before	me this	5th	Wic Way of	hita, KS 672 April	202 19 ₈₃	
RAMONA GUNN STATE NOTARY PUBLIC		(-	L			M	
Sedgwick county, Kans My Appt Commission Pexpires:			Ramor	APPLICATION OF THE CETYLE	Not a	ary Public.	
commission pexpires:	Jan. <u>25, 1</u> 9	84	STATE C	ORPORATION C	D Mariana		
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APR 0 7 1983

WELL LOG

15-065-21767-00-00

A. Scott Ritchie

T. 8S R. 23W sec. 5 100' E S/2 SE SW

FARM

Montgomery

NO. 4

RIG. NO. 16

TOTAL DEPTH

3730

сомм.

2-14-83

COMP. 2-20-83

CONTRACTOR

Murfin Drilling Co.

COUNTY

Graham

KANSAS

CASING

20 15

12 13

s-5/8" @ 187'

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand 25 Sha1e 188 Sand & Shale 1881 1912 Anhydrite Shale 2665 Shale & Lime 3730

HECLIVED
STATE CORPORATION COMMISSION

APR 0 7 1983

CONSERVATION DIVISION Wichita, Kansas

Kansas State of Sedgwick County of

David L. Murfin

Murfin Drilling of the

upon oath state that the above and foregoing is a true and correct copy of the log of the

Montgomery #4

well.

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kanss
My Appt. Exp
My Appt. Exp
Subscribed and sworn to before me this

5th

April

David L. Murfin

My Commission Expires: Jan 25, 1984

Ramona Gunn No

PG-28