

15-065-00913-00-00 *At Coy Comm*

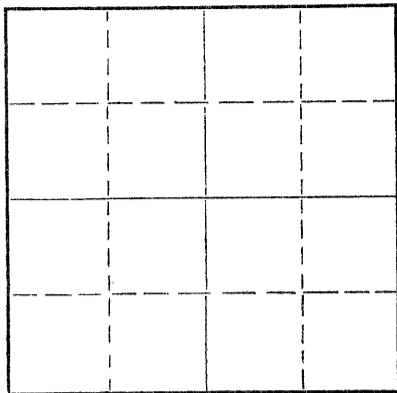
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

GRAHAM County, Sec. 6 Twp. 8 Rge. 23 (E) (W) (EST)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW NE
Lease Owner EMPIRE DRILLING CO., AND N. APPLEMAN CO.
Lease Name HUTTON Well No. 1
Office Address 400 BROWN BLDG., WICHITA 2, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed AUGUST 6 1956
Application for plugging filed AUGUST 6 - VERBAL 1956
Application for plugging approved _____ 19____
Plugging commenced AUGUST 6 1956
Plugging completed AUGUST 6 1956
Reason for abandonment of well or producing formation _____
DRY HOLE

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4040 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	173	CEMENTED

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

BOTTOM PLUG SET AT 175' WITH 1/2 SACKS HULLS, 15 SACKS CEMENT
TOP PLUG SET AT 40' WITH 1/2 SACKS HULLS AND 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY
Address 400 BROWN BLDG., WICHITA 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
I, DAN J. KORNFELD (Notary Public) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Dan J. Kornfeld*
DAN J. KORNFELD
400 BROWN BLDG., WICHITA 2, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 15TH day of AUGUST, 1956

My commission expires Oct. 21, 1958
Lucille Harr Notary Public.

PLUGGING
FILE SEC. 6 T. 8 R. 23W
BOOK PAGE 87 LINE 39

8-16-1956

LOG

COMPANY: EMPIRE DRILLING COMPANY AND N. APPLEMAN CO.

CONTRACTOR: EMPIRE DRILLING COMPANY

FARM: HUTTON NO. 1

LOCATION: SW SW NE OF SEC. 6-8-23W, GRAHAM COUNTY, KANSAS

COMMENCED: JULY 28, 1956

COMPLETED: AUGUST 6, 1956

ELEVATION: 2322 K.B.

0	TO	1500	SHALE AND SAND	TOPS:	
1500	TO	1987	SHALE AND SHELLS	HEEBNER 3550 (MINUS 1228)	-1226 SCHLUMBERGER
1987	TO	2019	ANHYDRITE	TORONTO 3572 (MINUS 1250)	-1250 SCHLUMBERGER
2019	TO	2575	SHALE AND SHELLS	LANSING-KANSAS CITY 3587 (MINUS 1265)	
2575	TO	2695	SHALE AND LIME	(MINUS 1264 SCHLUMBERGER)	
2695	TO	2870	SHALE AND SHELLS	BASE KANSAS CITY 3797 (MINUS 1475)	
2870	TO	3225	SHALE AND LIME	(MINUS 1475 SCHLUMBERGER)	
3225	TO	3290	LIME AND SHALE	PENN. CONGLOMERATE 3963 (MINUS 1641)	
3290	TO	3435	SHALE AND LIME	(MINUS 1637 SCHLUMBERGER)	
3435	TO	3600	LIME AND SHALE	ARBUCKLE 3996 (MINUS 1674)	
3600	TO	3825	LIME	(MINUS 1674 SCHLUMBERGER)	
3825	TO	3879	LIME AND SHALE		
3879	TO	3908	LIME, SHALE AND CHERT		
3908	TO	4040	LIME AND SHALE		
4040			R.T.D.		
4039			SCHLUMBERGER T.D.		

DRY AND ABANDONED

CASING: RAN 173 FT. OF 8 5/8" AND CEMENTED WITH 115 SACKS CEMENT.

CERTIFICATION

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE HUTTON NO. 1, SW SW NE OF SEC. 6-8-23W, GRAHAM COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

Dan J. Kornfeld

DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 15TH DAY OF AUGUST, 1956.

Lucille Han

NOTARY PUBLIC.

My Commission Expires Oct. 21, 1958

PLUGGING
FILE SEC. 6 T. 8 R. 23W
BOOK PAGE 87 LINE 39

RECEIVED
STATE CORPORATION COMMISSION
AUG 16 1956
8-16-1956
CONSERVATION DIVISION
Topeka, Kansas