# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

Wichita, Kansas	- trul	ia. i	Coun	ty. Sec	Twp Rge.	$\frac{23}{(E)}$	
NORTH	Location as "NE/	CNW#SW#"	or footage fr	om lines			
	Lease Owner Lease Name						7
	Office Address			on Kansas	Micholson	_ Well No	
	Character of Well						<del></del>
i   i	Date well comple		as On, Gas (	or Dry Hole)		10-9	
	Application for pla					10-9	<u> 1958</u> _19 <u>58</u>
	Application for ph					10-9	19_ <u></u> 19_ <u></u> 36
	Plugging commend	ced				10-9	$-19\overline{2}$
	Plugging complete					10-9	_19.5
	Reason for abando	nment of we	ell or producin	g formation	.)ry.		
	70			The state of the s			514 March (1900)
	If a producing we	ll is abandor	ned, date of la	ast production			19
Locate well correctly on above Section Plat	Was permission o	btained from	n the Conserv	vation Division	or its agents befo	re plugging	was c
ne of Conservation Agent who s			) Palamia	ว้าาธ			-
ducing formation	Den	th to top	Rottor	20.0	Total David of	3770	) _
w depth and thickness of all wa	ter, oil and gas formations.		DOLLOI.	A. A	Total Depth or	well	F
OIL, GAS OR WATER RECO							
	פעזיי		-		(	CASING RE	CORE
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	OUT
				8 5/811	170	77.4	
		***************************************					
**************************************							
				-			
				acks ceneo			
			44				
	The second secon			The state of the s			
of Plugging Contractor	(If additional desc ioodhan & Tanmitti	ription is neces	sary, use BACK	of this sheet)	700000000000000000000000000000000000000		<del></del>
	ioisiughor, Nansas						
TE OF	, COUNTY	POF 5	LUAVIUL				
1.0	T. Woodman						
being first duly sworn on oath	, says: That I have knowle	edge of the f	acts, statemer	ots and matters	er or operator) of	the above-c	lescrib
e-described well as filed and th	at the same are true and co	orrect. So h	elp me God.	is, and matters	d containe	d and the lo	g of t
				RIL	1 mole	7.4 ···	
*	(Sig	mature)		1,1,00	Cour	nan	
		714	Union Na	ational Blo		a 2, han	sas
SUBSCRIBED AND SWORN TO bef	ore me this 10th	d e			ddress)		
4		day of		Octobe	<u>er</u> , 19 58		
•		-		mildre	XGX	ich.	1000
nmission expires arch 15,	<u> </u>			Mildred	MEDECK,	Notary P	ublic.
					Ant 1		
		Charles and Charles			UULL	4 1958	0

PLUGGING
FILE SEC 6 T 8 R23W
BOOK PAGE 136 LINE 13

CONSERVATION DIVISION Wiching the second sec

## DRILLING LOG

Company:

Woodman & Tannitti and Brown & Fortier

Lease:

#1 NICHOLSON - SW SW NW Sec. 6-8-23W

Graham County, Kansas

contractor:

Woodman & Lannitti Brilling Company

P. O. Box 387, Hoisington, Kansas

Jate Commenced: )ate Completed: September 30, 1958

October 9, 1958

Total Jepth:

3770!

Casing:

8 5/6" set at 170! with 120 sacks cement.

#### Figures Indicate the Bottom of Formation

0-25	Sand		3335	Shale & Lime
900	Shale	1	3560	Lime
1.650	Sand & Shale		3610	Lime & Chert
1955	Shale, Shells, redBed		3770	Lime
1987	Anhydrite			
2275	Shale & Shells			
2410	Shale			
2650	Shale, Broken lime		*,	10
3114	Lime		, ,	F

Elevation	2294 RB
anhydrite (driller)	1955 /1339
Heebner	3514 -1220
Toronto	3538 -1244
Lansing	3555 -1261
Base/Kansas City	3764 -1470
Total Depth	3770 -1476

I certify the above to be a true and correct copy of the Driller's Log and Geological Tops to the best of my knowledge and belief.

WOODMAN & TANNING CO.

PLUGGING FILE SEC 6 TB R23W

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TO SERVICE COMMISSION

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