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KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**

15.065.20240.00.02 (PLEASE TYPE FORM and File ONE Copy)

API # 15-065-20-023 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR DaMar Resources, Inc. KCC LICENSE # 9067  
(owner/company name) (operator's)

ADDRESS P.O. Box 70 CITY Hays

STATE Kansas ZIP CODE 67601 CONTACT PHONE # (785) 625-0020

LEASE Montgomery WELL# 3 SEC. 2 T. 8S R. 23 (East/West)

C - S/2 - S/2 - SW SPOT LOCATION/QOOO COUNTY Graham

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# E,19,121

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 247 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3755 CEMENTED WITH 625 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: perfs 3547-3704 OA

ELEVATION 2230 T.D. 3730 PBTD 3700 est. ANHYDRITE DEPTH 1895  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per instructions of KCC representative instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why? Log previously sent

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Curtis R. Longpine PHONE# (785) 625-0020

ADDRESS P. O. Box 70 City/State Hays, KS 67601

PLUGGING CONTRACTOR Company Tools KCC LICENSE # 9067  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9-18-03 9-15-03 plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/5/03 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

Curtis R. Longpine  
(signature)