

15-065-0263400-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Murfin Drilling Company - Rains & Williamson
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) E. O. Johnson "C" Well No. 2

Well Location NW SE SE Sec. 4 Twp. 8S Rge. (E) 23 (W)

County Graham Field Name (If any) _____

Total Depth 3718' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin May 14, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young

Address Box 967, Hill City, Kansas

Plugging Contractor Murfin Drilling Co. License No. _____

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

Address 617 Union Center, Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING JUN 2 1959
FILE SEC 4 T 8 R 234
BOOK PAGE 45 CONSERVATION DIVISION
Wichita

Signed: W. R. Murfin
Applicant or Acting Agent
W. R. Murfin

Date: June 11, 1959

62-59

State of Kansas



15-065-02634-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

June 23, 1959

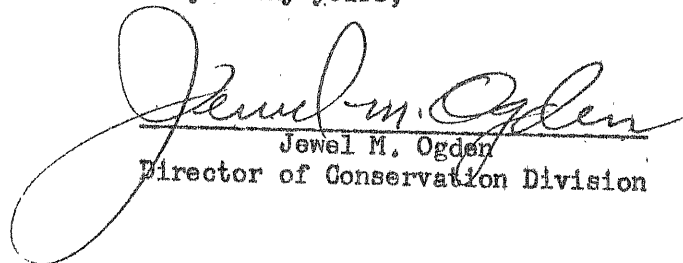
Well No. 2
Lease Johnson "C"
Description NW SE SE 4-8-23W
County Graham
File No. 45-25

Murfin Drilling Company
617 Union Center
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022