

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
WELL PLUGGING APPLICATION FORM
FILE ONE COPY

FER 22 1982
CONSERVATION DIVISION
Wichita, Kansas
13788

2-22-82

15-065-21570-0000

API NUMBER _____ (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

LEASE (FARM NAME) Jones "A" WELL NO. 1

WELL LOCATION 440' FNL 440' FWL NW/4 SEC. 4 TWP. 8S RGE. 23 (~~EAST~~) (WEST)

COUNTY Graham TOTAL DEPTH 5500 ³⁸⁵⁰ FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-26-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. _____

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: David L. Murfin
APPLICANT OR ACTING AGENT
David L. Murfin

DATE: 2-3-82

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

February 9, 1982

INVOICE NUMBER: 9352-W

TO: A. Scott Ritchie
125 N. Market #950
Wichita Kansas 67202

15-065-21570-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

Jones 'A' #1
440' FWL Y 440' FNL NW/4
Sec. 4-8-23W
Graham
3850'

PAYABLE UPON RECEIPT

NOTE: We also need the following before our file is completed: \$125.13

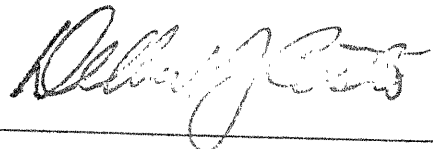
- X _____ Well Plugging Record (CP-4)
- X _____ Well Log
- X _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913) 434-7237

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE