

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-065-21,703 -00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

LEASE (FARM NAME) Jones "C" WELL NO. 1

WELL LOCATION SW SW NE SEC. 4 TWP. 8S RGE. 23 ~~(EAST)~~ (WEST)

COUNTY Graham TOTAL DEPTH 3790' FIELD NAME Pool Ext.

OIL WELL GAS WELL INPUT WELL SWD WELL D&A Yes.

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes.
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-24-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 617 Union Center Bldg, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

ADDRESS 125 N. Market, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
11-10-82
NOV 10 1982

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: David L. Murfin
APPLICANT OR ACTING AGENT
David L. Murfin

DATE: 11-2-82