

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-20,724-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, Ks. PHONE # (316) 267-4375

LEASE (FARM) Montgomery WELL NO. 1 WELL LOCATION NW SW SW COUNTY Graham

SEC. 5 TWP. 8S RGE. 23W ~~(E)~~ or (W) TOTAL DEPTH 3767' PLUG BACK TO N/A

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 128' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3767' CEMENTED WITH 100 SACKS

PERFORATED AT 3721'to 3723 1/2'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

This well will be plugged according to the rules and regulations of the State Corporation Commission.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Post PHONE # (613) 743-5342

ADDRESS 319 N. 6th, WaKeeney, Ks. 67672

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (616) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack F. Miller
(Operator or Agent)

DATE: 2/19/85

(6)
Rec. 2-20-85

State of Kansas



15-065-20724-00-00

JOHN CARLIN
MICHAEL LENNEN
R C (PETE) LOUX
KEITH R HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 20 1985

EXPIRES

February 20, 1985
WELL PLUGGING NOTICE

Montgomery #1
NW SW SW
Sec. 5-8S-23W
Graham County

A. Scott Ritchie
125 N. Market, Ste. 950
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).