

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER sept 15, 1941 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Damson Oil Corp OPERATORS LICENSE NO. 8098

ADDRESS 3037 N.W. 63rd Suite 250w PHONE # (405) 840-1661

Okla. City, OK. 73116
LEASE (FARM NAME) Montgomery WELL NO. A-1

WELL LOCATION 330ft. and 330ft. W/C of NE 1/4 SEC. 7 TWP. 8 RGE. 23 (E) or (W)

COUNTY Graham TOTAL DEPTH 4018 ft. FIELD NAME Gettysburg

check one:
OIL WELL + GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain) not available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Pfeifer & Sharpe ADDRESS P.O. Box 386 Hill City, Kansas 67642

PHONE # (913) 674-5876

PLUGGING CONTRACTOR Pfeifer & Sharpe LICENSE NO. 6967

ADDRESS P.O. Box 386 Hill City, Kansas 67642 PHONE # (913) 674-5876

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Damson Oil Corp.

ADDRESS same as above PHONE # (405) 840-1661

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Bill Daily
(Applicant or Acting Agent)

DATE: 6-2-84

RECEIVED
STATE CORPORATION COMMISSION
JUN 04 1984
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 11, 1984

SEP 1 1 1984

EXPIRES

WELL PLUGGING NOTICE

Montgomery "A" #1
330' - 330' W/C of NE $\frac{1}{4}$
Sec. 7-8-23W
Graham County

Danson Oil Corporation
3037 N.W. 63rd
Suite #250 W
Oklahoma City, Okla. 73116

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).