STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PPLICATION}}{\text{Form}} \, \frac{\text{FORM}}{\text{Form}}$

	JOHN O.	FARMER, INC.	Address	Russell, Kansas	
(Applicant) Lease (Farm Nam	ıe)	MONTGOMERY	v	Well No. 4	and the second s
				Twp.8S Rge. (E)	
County	Graham		_Field Nam	e (if any)	
				Gas Dry Hole x	
Was well log fi	led with ap	oplication? yes	If not	, explain:	
	nd yng syn llythydd ar yngllygyr ai'r yngyngog yr rhifir y chifferyn arbyn ddiffenn ar y	and the state of t			apidan papparapa Prinsippi adapida kalika adalapi
Date and hour p	olugging is	desired to begin	11/6/	58 at 2:00 AM	gangan arabiri wat Brita nje oreje pajeljeljelje. Da
Plugging of the	well will	be done in accor	dance with	the Rules and Regulation	s of
the State Corpo	ration Comm	nission.			
Name of the per	rson on the	lease in charge	of well fo	r owner_	
Dale Bu	uchheiste	r	_Address	Plainville, Kansas	
Plugging Contra	actor	John O. F	armer, I	nc.	
Plugging Contra	actor's Lice	ense No.			Mythagen sides model formace and model for figures
Address		Russell	, Kansas		er tiller skillenderske der er en parrigt selfenbasik spa
				hould be sent to	illy lands, and strategation although a chief
John O. 1	Farmer, I	n d.	_Address	Russell, Kansas	- TOTAL OF THE SECOND S
and payment wil	l be guaran	nteed by applican	Date PLUGG	pplicant op acting Acent star corporation com November 11N0¥95319	MISSION 1958 58 IVISION

FILE SEC & T & R23W BOOK PAGE 145 LINE 9

State of Kansas



GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS JEWELL M. OGDEN, Director

November 13, 1958

Well No.

Lease

Montgomery

Description

CE/2 E/2 NE 8-8-23W

County File No.

Grahem 145-9

John O. Karmer, Inc. Russell, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden Director of Conservation Division

Mr. A. D. Fabricies is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022