

State of Kansas



15-065-30149-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
OCT 3 1966
10-3-66
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bob Wynn of Gabbert and Jones, Inc., has this

date requested permission to plug the following described well:

J. M. Stewart

Mr. Wynn guarantees payment of the plugging fee.

Operator's full Name: J. M. Stewart,

Complete Address: 608 Union Center, Wichita, Kansas.

Lease Name: Newell Estate Well No. 1

Location: CS/2-S/2-SE/4 Sec. 36 Twp. 8 Rge. (E)(W) 21

County Graham Total Depth 3670 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Wynn was instructed to plug the well as follows:

210' -- 8 5/8" Surface pipe, cement circulated with 160 Sx.

Circulate hole with heavy mud, set plug @ 550' and 20 Sx. cement.

"	"	210' with $\frac{1}{4}$ sk. hulls &
		20 Sx. cement.
"	"	40' with $\frac{1}{2}$ sk. hulls &
		10 Sx. cement.

Very truly yours,

W. L. Nichols

Conservation Division Agent