

State of Kansas



15-065-30271-00-00

FORM - CP-2  
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
MAY 31 1967  
5-31-67  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Dale Oller of Murfin Drilling Company has this date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company and L. W. Ewalt,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Griffith Well No. 1

Location: CE/2-NE-NW Sec. 12 Twp. 8 Rge. (E) (W) 22

County Graham Total Depth 3550 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

220' -- 8 5/8" Surface pipe, cement circulated with 150 Sx.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

"	"	240' with $\frac{1}{4}$ sk. hulls & 20 Sx. cement.
"	"	40' with $\frac{1}{2}$ sk. hulls & 10 Sx. cement.

Very truly yours,

M. L. Nichols  
Conservation Division Agent