

State of Kansas



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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Geo Nicholas of Nicholas Casing Pulling has this date requested permission to plug the following described well:

Operator's Full Name: J. G. Stephenson Co. Inc
Complete Address: 670 East Side Financial Bldg. 1701 ^{EAST WILSON} WICHITA KANS.
Lease Name: Quint Well No. #1
Location: NW-NW-SE Sec. 19 Twp. 8⁵ Rge. 22^W (E) (W)
County: Graham Total Depth: 3675^{FE}
Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Nicholas was instructed to plug the well as follows:

8 5/8" - 261^{FE} SP CUL → 4 1/2" Set @ 3666^{FE} w/125ST ENT.
Perfs. 3611^{FE} - 3615^{FE} → Sand Bottom to 3600^{FE} w/4ST ENT.
Recovered 2000^{FE} +. Shot twice.
Ordered - 130ST 20ST Formin 4% Gel - 2% CaCl. → 23ST GEL. → 4ST Shells. → 8 5/8" Plug.
Pumped In With Pump Truck. → Pumped In 8 5/8" → 3ST Shells. → 15ST Gel.
1ST Shell. → 70ST ENT. → 8ST Gel. → Released plug and 60ST ENT.
max Pressure - 950^{LBS}
Shut In Pressure - 450^{LBS}

Very truly yours, (By Allied Ent)

Merim Schmidt
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
NOV 23 1981
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CONSERVATION DIVISION
Wichita, Kansas