

15-005-21255-00-00

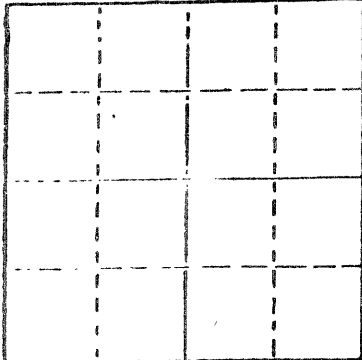
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County. Sec. 21 Twp. 8S Rge. 22 X/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
150' SW of C NE NE

Lease Owner K & E Petroleum, Inc.  
Lease Name FINK Well No. 1  
Office Address 816 Union Center, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole



Locate well correctly on above  
Section Plot

Date Well completed \_\_\_\_\_ 07-25 1980  
Application for plugging filed \_\_\_\_\_ 07-25 1980  
Application for plugging approved \_\_\_\_\_ 07-25 1980  
Plugging commenced \_\_\_\_\_ 07-25 1980  
Plugging completed \_\_\_\_\_ 07-25 1980

Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production \_\_\_\_\_  
\_\_\_\_\_ 19\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3800'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

T.D. 3800'  
Set 1st plug at 750' with 60 sx.  
2nd plug at 300' with 30 sx.,  
3rd plug at 40' solid bridge with 10 sx.  
Rathole with 5 sx., 50/50 posmix, 6% gel.

Plug was down at 10:00 p.m. 07-25-80.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature)

801 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of July, 1980

My commission expires \_\_\_\_\_



Sherrie L. Brooks Notary Public.

RECEIVED 7-31-80  
STATE CORPORATION COMMISSION  
JUL 31 1980  
CONSERVATION DIVISION  
Wichita, Kansas

15-065-21255-00-00

CONTRACTOR'S WELL LOG

OPERATOR:  
CONTRACTOR:  
WELL NAME:  
LOCATION:

K & E Petroleum, Inc.  
Abercrombie Drilling, Inc.  
FINK #1  
150' SW of C NE NE, Section 21-8S-22W  
Graham County, Kansas  
07-18-80  
07-25-80

SPUD DATE:  
COMPLETION DATE:

0	326	Sand, Clay & Shale
326	630	Shale
630	1685	Shale & Sand
1685	1753	Shale
1753	1788	Anhydrite
1788	2837	Shale
2837	3033	Shale & Lime
3033	3407	Lime
3407	3485	Lime & Shale
3485	3518	Shale & Lime
3518	3800	Lime
	3800	Rotary Total Depth

Spud hole @ 2:45 p.m. 07-18-80. Drilled 326' in a 12-1/4" hole. Ran 8 joints of 8-5/8" - 20# casing (tally 316'). Set at 323' RTD. Cemented with 260 sx. of common, 3% c.c., 2% gel. Cement did circulate. Plug was down at 7:07 p.m. 07-19-80.

T.D. 3800'. Set 1st plug at 750' with 60 sx., 2nd plug at 300' with 30 sx., 40' solid bridge with 10 sx. rathole with 5 sx., 50/50 posmix, 6% gel. Cement by Halliburton, state plugger was Gilbert Balthazor. Plug was down at 10:00 p.m. 07-25-80.

SAMPLE TOPS:

Anhydrite 1753'  
B/Anhydrite 1788'

RECEIVED  
STATE CORPORATE COMMISSION  
JUL 31 1980  
CONSULTING DIVISION  
Wichita, Kansas  
7-31-80

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., dies hereby state that the above and foregoing is a true and correct copy of the log of the FINK #1, 150' SW of C NE NE, Section 21-8S-22W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge  
Jack L. Partridge, Asst. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 30th day of July, 1980.

SHERRIE L. BROOKS  
Sedgwick County, Ks.  
My Appt. Exp. 8-21-82

Sherrie L. Brooks  
Sherrie L. Brooks, Notary Public