

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,257-00-00

LEASE NAME Morris

WELL NUMBER 2

SPOT LOCATION SW NE SW

SEC. 23 TWP. 8S RGE. 22 (E or W)

COUNTY Graham

Date Well Completed 11-7-85

Plugging Commenced 11-7-85

Plugging Completed 11-7-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Fell Oil & Gas Co.

ADDRESS P.O. Box 9487, Tulsa, OK 74157

PHONE # (918) 446-6114 OPERATORS LICENSE NO. 6718

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6, Dennis Hamel

Is ACO-1 filed? BY OPERATOR if not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3830'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	370'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

40 SXS - 1770'
100 SXS - 1000'
40 SXS - 390'
10 SXS - 40'
10 SXS - RH

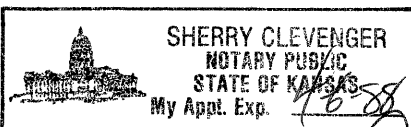
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____
Address 410 Union Center Bldg., Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Vicky Eshelman, Agent (~~operator~~) or
(~~operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman
(Address) 251 N. Water, Suite 10
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 11th day of November 1985

Sherry Clevenger
Notary Public

My Commission expires: April 6, 1988

NOV 19 1985

Form CP-4 1-84
Revised 06-83

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date October 28, 1985
month day year

API Number 15- 065-22,257-00-00

OPERATOR: License # 6718
Name Fell Oil & Gas Company
Address Box 9487
City/State/Zip Tulsa, OK 74157
Contact Person Bruce L. Taton
Phone (918) 446-6114

SW NE SW Sec. 23 Twp. 8 S, Rg. 22 X East
1650 West
3630 Ft. from South Line of Section
Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5107
Name H-30, Inc.
City/State Wichita, Kansas

Nearest lease or unit boundary line 990 feet
County Graham

Lease Name Morris Well # ..?

Well Drilled For: Well Class: Type Equipment:
X Oil SWD X Infield X Mud Rotary
Gas Inj Pool Ext Air Rotary
OWWO Expl Wildcat Cable

Ground surface elevation 2167 feet MSI

Domestic well within 330 feet: yes X no

Municipal well within one mile: yes X no

Surface pipe by Alternate: 1 2 X

Depth to bottom of fresh water 350

Depth to bottom of usable water 1000

Surface pipe planned to be set 350' 370'

Projected Total Depth 3800 feet

Formation Arbuckle

If OWWO: old well info as follows:

Operator

Well Name

Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

cementing will be done immediately upon setting production casing.

Date ... 10-22-85 ... Signature of Operator or Agent *Sherry Clewley* Title .. Agent

RCA/IDHE

For KCC Use:

Conductor Pipe Required feet; Minimum Surface Pipe Required feet per Alt. 1 2

This Authorization Expires 4-23-86 Approved By 10-23-85

8 5/8" @ 370' w/ 210 lx - 1 1/2 - pond Dennis

Spot 40 sx @ only/1770'
" 100 sx @ 1000' w/ 2 sx bulls 2167 200 60/40
" 40 sx @ 390' 1475
" 10 sx @ 40' (solid bridge) 700 T.D. 3830
" 10 sx in R, V. ← Tony Pugh -

11-7-85

11:45 A.M.

STATE CORRELATION DEPARTMENT T.D. 3830'

DEC 16 1985 *Kaliburton*

CONSERVATION DIVISION *no art*
Wichita, Kansas