## 15-065-20642-00-00

# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217		Graham	Count	y. Sec. 24	Twp. 85 Rge.22	(W)X(W)	
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STATE OF KANSAS	· CC	OUNTY OF	BARTON				
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# WELL LOG 15-065-20642-00-00

COMPANY PETROLEUM, INC.

sec. 24 <sub>T.</sub> 8S <sub>R.</sub> 22W

LOC. NW SE SW

FARM GOSSELIN "B"

NO. 1

RIG. NO. 15 TOTAL DEPTH 36001

**сомм.** 12-3-73

GDMP. 12-9-73

CONTRACTOR Murfin Drilling Company

COUNTY

Graham KANSAS

GASING

20 10 8 5/8" @ 246' w/150 sx 15 12

ELEVATION

2138' KB

13

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

130	Sand - shale
246	Shale
1395	Sand & shale
1661	Shale - redbed
1698	Anhydrite
2300	Shale
3210	Lime & shale
3600	Lime
3600	TD

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas	-)		
County of <u>Sedgwick</u>	_} ss:		
I, James R. Daniels	of the	Murfin Drilling	Company
on wall trate that the above and foregoing	is a true and correct copy of	the log of the Gosselin "B" #1	well.
STARY		9 10 1	$^{\prime})$
PUBLY		- Ja R harris	<b></b>
Subscribed and sporn to before me this 1	4th day of Dece	mber 19_73	
	E, Notary Public	B. I Care	
My Commission Expires: My Commission E	<u>xpires Sept. 5, 19</u> 76	NOTARY PUBLIC	