

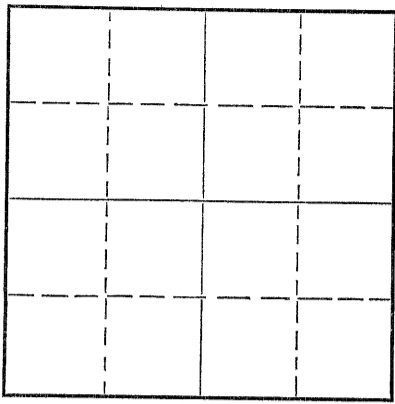
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-065-00245-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Flat

Graham County, Sec. 26 Twp 8 Rge. (E) 22 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE SW  
Lease Owner Finston & Murfin  
Lease Name Kirkpatrick Well No. 1  
Office Address 910 Un. Natl. Bank Bldg., Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10-9-51 19  
Application for plugging filed 10-10-51 19  
Application for plugging approved 10-10-51 19  
Plugging commenced 10-10-51 19  
Plugging completed 10-10-51 19  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation Depth to top Bottom Total Depth of Well 3848 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	158	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set bottom plug at 158'. Mixed 1/2 sack hulls and 15 sacks cement.

Filled hole to within 40' and set top plug and mixed 1/2 sack hulls and 10 sacks cement and filled to surface.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.  
Address 910 Un. Natl. Bank Bldg.  
Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. B. Murfin (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W B Murfin*  
Wichita, Ks. (Address)

SUBSCRIBED AND SWORN to before me this 25th day of October, 1951.  
*Helen Horine*  
10-26-1951 Notary Public.

My commission expires 6-4-55 23-8390-s 6-51-20M

PLUGGING  
FILE SEC 26 T 8 R W  
BOOK PAGE 466 LINE 34

15-065-00245-00-00

KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY  
508 EAST MURDOCK WICHITA, KANSAS

COMPANY Murfih & Finston

SEC. 26 T. 8 R. 22

FARM Kirkpatrick NO. 1

LOC. SE SE SW

TOTAL DEPTH 3848

COUNTY Graham

COMM. 9-28-51

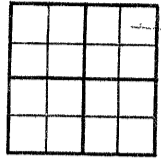
COMP. 10-10-51

KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED



CASING

20	10
15	8 158
12	6
13	5

ELEVATION 2178 D.F.

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

- 158 shale-shells
- 465 shale-sand
- 705 shale
- 1120 sand
- 1185 shale
- 1300 shale-shells
- 1375 sand-shale
- 1500 shale-shells
- 1660 shale
- 1730 red bed
- 1763 Anhydrite
- 1775 shale
- 2020 lime-shale
- 2380 shale-shells
- 3110 lime-shale
- 3180 brkn. lime
- 3385 lime
- 3430 lime-shale
- 3630 lime
- 3680 lime-shale
- 3710 congl.
- 3745 lime
- 3790 lime-shale chert
- 3817 Cong. & Arb.
- 3848 Arb.

STATE OF KANSAS )  
                          ) SS:  
SEDCWICK COUNTY)

I, W. R. Murfin, of the Murfin Drilling Co., upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Kirkpatrick well.

W. R. Murfin  
W. R. Murfin

Subscribed and sworn to before me this 25th day of October, 1951.

Helen Horine  
Notary Public

My Commission Expires: 6-4-55

LOGGING  
FILE SEC 26 T 8 R 22 SW  
BOOK PAGE 116 LINE 34

RECEIVED  
CORPORATION  
OCT 25  
1951