

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,251
LEASE NAME Kirkpatrick
WELL NUMBER #1
SPOT LOCATION SE SW SW
SEC. 26 TWP. 8S RGE. 22 (W)
COUNTY Graham
Date Well Completed 11-1-85
Plugging Commenced 11-1-85
Plugging Completed 11-1-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Energy Exploration, Inc.
ADDRESS 1002 S. Broadway, Wichita, KS 67211

PHONE # (316) 267-7336 OPERATORS LICENSE NO. 5063

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6, Don Butchen

Is ACO-1 filed? BY OPERATOR if not, is well log attached? TO BE FILED

Producing formation _____ Depth to top _____ bottom _____ T.D. 3870'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8	383'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

25 sxs - 3020' 15 sxs - RH
20 sxs - 1790'
100 sxs - 1020'
40 sxs - 430'
10 sxs - 40'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. _____
Address Box 169, Great Bend, KS 67530

RECEIVED
STATE CORPORATION COMMISSION
NOV 13 1985
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Vicky Eshelman, Agent (~~operator~~) or
(~~operator~~) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10
Wichita, KS 67202

SHERRY CLEVINGER
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 4-6-88

SUBSCRIBED AND SWORN TO before me this 13th day of November 1985

Sherry Clevinger
Notary Public

My Commission expires April 6, 1988

Form CP-4 /-84
Revised 06-83

CARD MUST BE TYPED

State of Kansas
NOTICE OF INTENTION TO DRILL
(see rules on reverse side)

CARD MUST BE SIGNED

Starting Date: 10 - 21 - 85
month day year

API Number 15- 065-22,251-00

OPERATOR: License # 5063
Name Energy Exploration, Inc.
Address 1002 S. Broadway
City/State/Zip Wichita, Kansas 67211
Contact Person Brad Lehl
Phone (316) 267-7336

SE SW SW 26, Twp 8 S, R 22
330
4290

CONTRACTOR: License # 5107
Name H-30 Drilling, Inc.
City/State Wichita, Kansas

Nearest lease or well location
County Graham
Lease Name Kirkpatrick
Domestic well within 100 feet
Municipal well within 100 feet

Well Drilled For: Well Class: Type Equipment:
 Oil Swd Infield Mud Rotary
 Gas Inj Pool Ext. Air Rotary
 OWWO Expl Wildcat Cable

Depth to Bottom of Fresh water
Lowest usable water formation
Depth to Bottom of usable water
Surface pipe by Alternate
Surface pipe to be set
Conductor pipe if any required
Ground surface elevation
This Authorization Expires 10-15-85
Approved By

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth
Projected Total Depth 3950 feet
Projected Formation at TD Arbuckle
Expected Producing Formations Toronto, LKC, Arb

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

Date 10-14-85 Signature of Operator or Agent [Signature] Title President

Gary Pugh - 4-30
SPWD: P.M. Oct 24 '85
Hauling from pond
S.P. Set 365' [Signature]

PLUGGING PROPOSAL IF ABOVE IS D & A

60-40 6% 90' - 0 c/c

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

1st plug @ 25 - 3870 feet depth with
2nd plug @ 20 - 1790 feet depth with
3rd plug @ 100 - 1420 feet depth with
4th plug @ 40 - 430 feet depth with
5th plug @ 10 - 40 feet depth with
(2) Rathole with 15 sxs

PM 10/31/85. [Signature] Don Butcher

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging.
Important: Call district office after well is either plugged or production casing is cemented in.
(Call 7 a.m. to 5 p.m. workdays) Gary Pugh 2:15P 10/31/85

District office use only:

API #15- Legal, T, S, R
Surface casing of feet set with sxs at hours, 19
Alternate 1 or 2 surface pipe was used.
Alternate 2 cementing was completed @ ft. depth with sxs on 19
Hole plugged 19, agent

EV 2194
Arb 3820
1773-1905

3870 RECEIVED
STATE CORPORATION COMMISSION

NOV 8 1985

CONSERVATION DIVISION
Wichita, Kansas

2195
1475
720
300
1020
383
50
433

Form C-1 6/85