STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

| WELL | PLUGGING | RECORD |
|------|----------|--------|

15-065-01696-00-01

| Wichita, Kansas | Gran | | | | wp. 85 Rge. | $\frac{ZZW}{}(E) - (W)$ |
|--|--|---------------------|----------------------|---------------------|-------------------|---------------------------------------|
| NORTH | | E/CNW%SW%" | | | V SE NE | |
| | Lease Owner John O. Farmer, Inc. Lease Name Mickleson "C" Well No. 2 | | | | | |
| | Office Address. | Dox | | | | Well No |
| | Character of V | Well (completed | as Oil, Gas or | Dry Hole) _ | Oil to S | WD |
| | Date well com | pleted | | | | 7/30 19 54 |
| | 1 | r plugging filed_ | | | | 5/26 19 71 |
| 1100 | 1 | plugging appro | | | | $\frac{5/27}{19} \frac{71}{71}$ |
| | 3 | nenced | | | | $\frac{3/9}{5/20} \frac{19/1}{19.71}$ |
| | Plugging comp | | JI or producing | formation no | produci | 17 |
| | Troubon for upu | andominent of we | ar or producing | TOTHI AUOU | | 8 |
| | If a producing | well is abando | ned, date of las | t production | | 12/1 19 61 |
| Locate well correctly on above | Was permissio | n obtained from | n the Conserva | | | ore plugging was com- |
| Section Plat | | y W | | ho1s | | |
| Name of Conservation Agent who super Producing formation | | | | | | Well 3797 Feet |
| Show depth and thickness of all water, | | | Bottom. | | Total Depth of | Well 5/9/ Fee |
| | | 4.0 • | | | | |
| OIL, GAS OR WATER RECORD |)S | | | | (| CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT |
| 6 | | | | | | |
| | | - | | | | |
| | | | + | | | |
| | | | + | | | |
| | | | | | | |
| | | | | | | |
| | | | 1 | | | |
| 24 sacks gel; 1 sac Pumped 150 sacks ce | k hulls & 8 ment betwee | 0 sacks n 5-1/2 | cement i and 8-5/ | n 5½" ca 8" pipe | ising; | |
| | | | | RE | PEINE | |
| | | | | STATE CORPO | RATION COMMIS | Bas . |
| | | | | JUI | I O 40- | SION |
| | | | | CONSEDU | 1971 | Jun 9 10- |
| | No. Part of the Control of the Contr | | | Vichi | | SN 177 |
| | | | | z retii | ta. Kansas | |
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| | | | | | | i |
| | | | | | | : |
| Name of Plugging Contractor R | (If additio nal alph Comsto | description is nece | ssary, use BACK o | f this sheet) | | |
| AddressS | tafford, Ka | nsas | dring, | IIIC. | | |
| | | | | | | |
| TAME OF Vorgo | | | D 11 | | | |
| TATE OF Kansas John O. Farmer, | President | NTY OF | | | , ss. | |
| vell, being first duly sworn on oath s | ave. That I have be | ovelodes of the | employee of ow | ner) or (own | er or operator) o | f the above-described |
| well, being first duly sworn on oath, s bove-described well as filed and that | the same are true ar | owicuse or the | racts, statemen | ts, and matter | herein containe | ed and the log of the |
| Som. | | | ARL. | 10 - | la de a se | |
| NOTABLE | | (Signature) | HUNA | ove. y | er a language | 15 |
| 200 | | | \bigcup Box 3. | 52, Russ | | sas |
| Subscribe by Svorger before | e me this 8th | day of_ | June | (A | (ddress) | |
| | | · | | 211 | 7 | |
| COUNTY | ry 15, 1975 | - | TT. 7 | Siller | V Car | lam |
| My commission expiles Februa: | <u>ry 13, 19/5</u> | | Helei | n Carlso | n | Notary Public. |