| STATE OF KANSAS | K.A.R82-3-117 | API NUMBER |
|--|---|--|
| STATE CORPORATION COMMISSION 130 S. Market, Room 2078 | | LEASE NAME FINK #1 |
| Wichita, KS 67202 | | |
| | TYPE OR PRINT IOTICE: Fill out completely | WELL NUMBER #/ |
| | and return to Coms. Div. | Ft. from S Section Line |
| LEASE OPERATOR R. L. HLBE | 1/ | Ft. from E Section Line |
| | | SEC. 27 TWP. 85 RGE. 22 (E) or (W) |
| ADDRESS RT 1 BOX 11 | | COUNTY CRAHAM |
| PHONES (970) 572-4/15 OPERATO | RS LICENSE NO. 3/474 | Date Well Completed |
| Character of Well DFC | | Plugging Commenced $\frac{S./16/9}{}$ |
| (OII, Gas, D&A, SWD, Input, Wate | | Plugging Completed $\frac{5/16/97}{}$ |
| The plugging proposal was approv | ed on $5 - 16 - 97$ | (date) |
| by CARL GOODR | OW | (KCC District Agent's Name). |
| Is ACO-1 filed?If n | ot, is well log attached? | |
| Producing Formation | Depth to Top | Bottom T.D. |
| Show depth and thickness of all | water, oil and gas formation | ıs. |
| OIL, GAS OR WATER RECORDS | CAS | ING RECORD |
| Formation Content | From To Size | ut in Pulled out |
| | . 4+2 | 704 |
| | | |
| | | |
| Describe in detail the manner in | which the well was plugged, | indicating where the mud fluid wa |
| were used, state the character | r of same and depth placed | to the hole. If cament or other plug |
| PCACE CAUTIC BR | + 1 SX ABOUE PER | f, from feet to feet each set SOFFED 100 SX CeneNI |
| | ししんケッ くりかんチビノス んかくりょ | + 100 CB HY CLS & 300F. |
| | | |
| Name of Plugging Contractor | ethwest wells | FC. License No. 316 BG |
| Address HILL CITY K | 67642 | |
| NAME OF PARTY RESPONSIBLE FOR PL | ugging fees: L. L. HRI | EIC |
| STATE OF | COUNTY OF | ,33. |
| | | |
| above-described well, being first statements, and matters herein the same are true and correct, so | t duly sworn on oath, says: contained and the log of the help me God. | ployee of Operator) or (Operator) o That I have knowledge of the facts e above-described well as filed tha |
| | (Signature)_ | DT POLL |
| | (Address) | K// DOY // |
| SUBSCRIBED AND : | SWORN TO before me this 27 | day of 00 7 19 97 |
| My Commission Ex | xpires: My commission expires 1/2 | Notary Public |
| | - Same and Public Co T. S. | - K. S. |
| | | Revised 05-88 |