

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22051-00-00

LEASE NAME FINK

WELL NUMBER # 4

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 27 TWP. 8 RGE. 22 (E) or (W)

COUNTY CLAY

Date Well Completed _____

Plugging Commenced 5-16-97

Plugging Completed 5-16-97

OCT 30, 1997

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR R. L. HRBEK

ADDRESS RT 1 Box 11 Merino COO

PHONE (970) 522-4115 OPERATORS LICENSE NO. 31274

Character of Well DFL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-16-97 (date)

by CARL GOODROW (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				<u>8 1/8</u>		
				<u>4 1/2</u>		<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set
2" ALUMINA SP + 2" SX ABOVE PERC. SQUEEZ HOLES AI AND 4" POKO.
PUMPED 200 SY CEMENT + 300 HULLS DOWN. CAGING + BACK SIDE
SHOT IN 300 PSI 300 PSI CUT OFF GET + BACK SELL

Name of Plugging Contractor NORTHWEST WELL SERV. License No. 31664

Address HILL CITY KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R. L. HRBEK

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. L. HrbeK

(Address) RT 1 Box 11 Merino COO

SUBSCRIBED AND SWORN TO before me this 27 day of OCT, 19 97

Pamela S. Hubert
Notary Public

My Commission Expires: _____ My commission expires 1/25/98

Received:
10-30-97