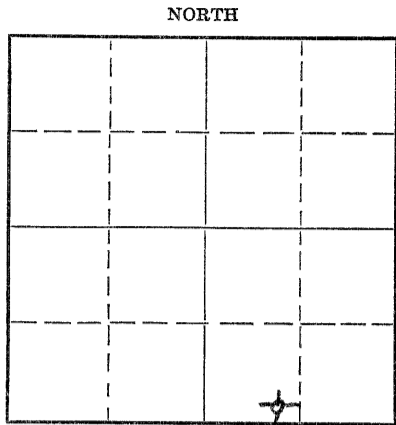


STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Sedgwick County. Sec. 11 Twp. 27S. Rge. 2E (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SW SE
Lease Owner A. D. Allison Et al
Lease Name Fulk Well No. 1
Office Address 715 Brown Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil well
Date well completed 3-23 19 51
Application for plugging filed 6-25 19 52
Application for plugging approved " 19
Plugging commenced 7-11 19 52
Plugging completed 19
Reason for abandonment of well or producing formation Dry
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well D. C. Lilley
Producing formation Depth to top Bottom Total Depth of Well 3288 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8	126	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud 3288 to 3200. 3 sacks cement at 3200. Mud 3200 to 140.
Rock 140 to 130. 12 sacks cement at 130. Mud to 10 feet.
Rock and cement to top of surface pipe.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor A. D. Allison & Co., Inc.,
Address 715 Brown Building, Wichita 2, Kansas

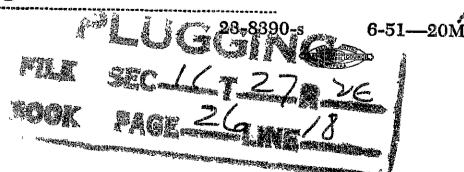
STATE OF Kansas COUNTY OF Sedgwick, ss.
J. A. ALLISON (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. A. Allison
715 Brown Building, Wichita 2, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 23 day of July, 19 52.

My commission expires 7-22-53



RECEIVED
Notary Public.
STATE CORPORATION COMMISSION
JUL 24 1952
7-24-52
CONSERVATION DIVISION
Wichita, Kansas

A. D. ALLISON et al
FULK #1

Sec. 11, Twp. 27S., Rge. 2E.

SE SW SE

Total Depth: 3288'

Comm: 3-6-51

Sedgwick County, Kansas.

Comp: 3-23-51

CONTR: A. D. ALLISON & CO., INC.

Elev: 1332 D. F.

CASING RECORD:

8-5/8 126'

<u>FORMATION</u>	<u>DEPTH</u>
Gypsum	105
Shale and shells	124
Lime, broken	135
Lime and shale	170
Lime	320
Lime and shale streaks	485
Lime and shale	915
Shale and shells	1410
Lime and shale	1565
Lime and shale streaks	1670
Shale	1680
Shale and lime streaks	1740
Shale and shells	1970
Shale	2030
Lime	2157
Lime, broken	2275
Lime	2330
Shale and shells	2400
Lime	2549
Lime, broken	2630
Lime and shale	2695
Lime and shale streaks	2743
Shale and shells	2775
Shale	2860
Lime	3015
Lime and shale	3050
Lime, broken	3092
Shale	3137
Dolomite	3145
Simpson dolomite	3165
Sand	3195
Shale and sand	3230
Sand and shale	3247
Sand	3251
Lime, Arbuckle	3257
Sand and shale	3271
Lime	3288 - T. D.

TOPS:

Lansing	2386
Mississippi	2860
Viola	3137
Simpson dolomite	3157
Simpson sand	3162
Arbuckle	3245

Perforated 3247-3251.
Potential 144.36 bbls.
Well went to water.

RECEIVED
NATURAL RESOURCES COMMISSION

