STATE OF KANSAS
STATE CORPORATION COMMISSION
Eve All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas          | Sedgw                     | ick                                     | Cour                                    | ntv. Sec. 11                            | Two. 275 Rge.                           | <u> 2E (E) (W)</u>                      |
|--|---------------------------|---|---|---|---|---|
| NORTH  | Location as "NI           | E/CNW¼SW¼"                              | or footage fr                           | om lines SE                             | SE NW                                   |   |
|  | Lease Owner               | A. D. ALI<br>Plummer                    | <u>ison et</u>                          | <u> </u>                                | ······································  | Well No                                 |
|  | Office Address            | 715 Brown                               | Buildi                                  | ing. Wich                               | ita. Kansa                              | veii ivo <del>-</del>                   |
|  | Character of W            | ell (completed as                       | s Oil, Gas or                           | Dry Hole)                               |   |   |
|  | Date well compl           | eted                                    | *******************************         |   |   | 8-28- <sub>19</sub> 51                  |
| -0-  | Application for           | plugging filed                          | ·····                                   | *************************************** |   | 19                                      |
|  | Application for j         | piugging approve<br>enced               | ·a                                      | ************************                |   | 19                                      |
|  | Plugging comple           | etea                                    |   |   |   | 19<br>!! 19                             |
|  | Reason for abar           | ndonment of wel                         | l or producin                           | g formation                             | Dry - Te                                | sted                                    |
|  |                           |   |   |   |   | 19                                      |
|  |                           |   |   | -                                       |   |   |
| Locate well correctly on above<br>Section Plat                                   | menced?                   | Yes                                     |   | *************************************** |   | *************************************** |
| Name of Conservation Agent who sur   | pervised plugging of this | s well                                  | D. C.                                   | Lilley                                  | *************************************** | AND only his year                       |
| Producing formation  |                           |   | Bottor                                  | m                                       | Total Depth of W                        | ell 3315 Feet                           |
| Show depth and thickness of all water  | r, oil and gas formation  | ıs.                                     |   |   |   |   |
| OIL, GAS OR WATER RECORD   | DS                        |   |   |   | C                                       | ASING RECORD                            |
| Formation  | Content                   | From                                    | То                                      | Size                                    | Put In                                  | Pulled Out                              |
| Sand   | Water                     | 55                                      | 62                                      | 8-5/8                                   | 120                                     |   |
|  |                           |   |   | •                                       |   |   |
|  |                           | 1                                       | 1                                       | 1                                       | 1 1                                     |   |
|  |                           | 1                                       | I                                       | 1                                       | 1 1                                     |   |
|  |                           | 1                                       | 1                                       | L .                                     | 1                                       |   |
|  | 1                         |   | 1                                       | i .                                     | 1                                       |   |
| Describe in detail the manner in   |                           |   |   |   |   |   |
| on top of plug to s  |                           |   |   |   | STATE OF S                              | NALION DIALOR                           |
|  |                           | *************************************** |   | *************************************** | COLL                                    | ich <sub>ires</sub>                     |
|  | /TF additional            | lescription is necessar                 | **************************************  |   |   |   |
| Correspondence regarding this w<br>Address 715 Brown Buil                        | ell should be addressed   | to A. D.                                | Alliso                                  | n & Co.,                                | Inc.,                                   |   |
| STATE OF Kansas  | COUN                      | TY OF S                                 | edgwick                                 |   | Pa                                      |   |
| J. A. Allis  | <u>son</u>                | (em                                     | oloyee of own                           | er) or (owner o                         | r operator) of the                      | above-described well.                   |
| peing first duly sworn on oath, says:<br>described well as filed and that the sa | That I have knowledg      | te of the facts, state. So help me (    | tatements, an                           | d matters herei                         | n contained and t                       | he log of the above-                    |
| source were no more than the pa  |                           |   |   |   |   |   |
| and the sa   |                           | (Signature) 71                          | 5 Brown                                 | Building                                | g. Wichita                              | 2. Kansas                               |
| Subscribed and Sworn to before   | me this 30th              |   | 5 Brown<br>Augus                        | . Building                              | g, Wichita<br>Address) 5                | 2, Kansas                               |
|  | me this 30th              | 71                                      | *************************************** | . Building                              | g, Wichita<br>Address)                  | 2, Kansas                               |
| Subscribed and Sworn to before   | me this 30th              | 71                                      | *************************************** | . Building                              | g, Wichita<br>Address) 5                | 2, Kansas<br>1                          |
|  | me this 30th              | day of                                  | *************************************** | . Building                              | g, Wichita<br>Address) 5                | 2, Kansas                               |

BOOK PAGELOKLINE 30

A. D. ALLISON ET AL #1 PLUMMER

Sec. 11, Twp. 27S., Rge. 2E.

SE SE NW

Total Depth 3315'
Comm: 5-23-51 Sedgwick C
Comp: 6-5-51
CONTR: A. D. ALLISON & CO., INC.,

Sedgwick County, Kansas.

## CASING RECORD:

8-5/8

| FORMATION  | DEPTH        |
|--|--------------|
|  |              |
| Shale and clay   | 55           |
| Sand   | 62           |
| Lime   | 1.20         |
| Lime and shale   | 370          |
| Sand   | 400          |
| Lime and shale   | 485          |
| Shale and lime   | 950          |
|  | 1115         |
| Shale and lime<br>Shale and shells   | 1440         |
| Shale and shells   | 1590         |
| Shale and lime   | 1980<br>2260 |
| lime and shale   | 2260         |
| Lime   | 2295<br>2324 |
| Shale and lime   | 2024         |
| Lime and shale   | 2415<br>2720 |
| Lime, Kansas City  | 2870<br>2870 |
| Lime and shale   | 2070<br>3030 |
| Lime   | 3030<br>3155 |
| Lime and shale   | 3173         |
|  | 3200         |
| Lime<br>Shale  |              |
| Sandy shale  | 3230<br>3278 |
| Sand, Simpson  | 3290         |
| The first state of the first sta | 3292         |
| Lime. Arbuckle   | 3315 - T. D. |
| ministration of the building the state of th |              |

## TOPS:

| Kansas City limes | tone | 2411 |
|-------------------|------|------|
| Mississippi       |      | 2874 |
| Misener sand      |      | 3173 |
| Viola             |      | 3174 |
| Simpson dolomite  | 5 W. | 3194 |
| Arbuckle          | 4    | 3292 |

