

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-173-20,675-00-00

LEASE NAME H.C. Development

WELL NUMBER Hart #1 KCC ANB

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

_____ Ft. from S Section Line

_____ Ft. from E Section Line
NE SW NE

SEC. 15 TWP. 27S RGE. 2E (E) or (W)

COUNTY Sedgewick

LEASE OPERATOR Silver Creek Oil & Gas

ADDRESS 1900 N. Amidon Suite 221
Wichita, Kansas 67203

PHONE#(316) 263-8246 OPERATORS LICENSE NO. 5188

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 2-9-87

Plugging Completed 2-11-87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Wichita, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3315'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 207' | none |
| | | | | 5-1/2" | 3314' | 2225' |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand TO 3150' and 5 sacks cement. Shot pipe @3040', 2814', 2622', 2420', 2328', 2225' pulled a total of 71 joints of 5-1/2" casing. Set rock-bridge @255' and ran 5 yards of redi-mix. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso, President

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 23rd. day of February, 1987

My Commission Expires: _____



Notary Public
STATE CORPORATION COMMISSION

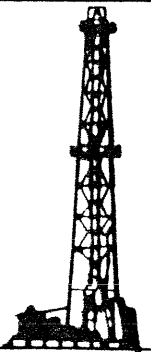
2-25-87
FEB 25 1987

Form CP-4

CONSERVATION DIVISION
Wichita, Kansas

Revised 07-86

Correlation Log

| | | |
|---|---|-------------------------|
| FILING NO. | COMPANY <u>SILVER CREEK OIL & GAS, INC.</u> | |
|  | WELL <u>HART N° 1</u> | |
| | FIELD _____ | |
| | COUNTY <u>SEDGWICK</u> | STATE <u>KANSAS</u> |
| | LOCATION: <u>NE SW NE</u> | |
| SEC. <u>15</u> | TWP. <u>27S</u> | RGE. <u>2E</u> |
| Permanent Datum <u>G.L.</u> | Elev. <u>1377</u> | Elev.: K.B. <u>1382</u> |
| Log Measured From <u>K.B.</u> | <u>5</u> Ft. Above Perm. Datum | D.F. <u>1380</u> |
| Drilling Measured From <u>K.B.</u> | | G.L. <u>1377</u> |
| OTHER SERVICES PERF: <u>3 1/4 FT</u> | | |

| | |
|------------------------|--------------------------------|
| Date | <u>11-5-84 PM</u> |
| Run No. | <u>ONE</u> |
| Type Log | <u>GAMMA-CCL</u> |
| Depth—Driller | <u>3326</u> |
| Depth—Logger | <u>3303</u> |
| Bottom Logged Interval | <u>3302</u> |
| Top Logged Interval | <u>2850</u> |
| Type Fluid In Hole | <u>WATER</u> |
| Salinity, PPM CL | <u>-</u> |
| Density | <u>-</u> |
| Level | <u>FULL</u> |
| Max Rec. Temp., Deg F. | <u>NOT RECORDED</u> |
| Operating Rig Time | <u>1 HOUR</u> |
| Recorded By | <u>W.L. BEFORT</u> |
| Witnessed By | <u>STAN PEIFFER GARY OSOBA</u> |

| Run No. | Bore-Hole Record | | | | Casing Record | | | |
|---------|------------------|------|----|---------------|---------------|------|----|--|
| | Bit | From | To | Size | Wgt. | From | To | |
| | | | | <u>4 1/2"</u> | | | | |
| | | | | | | | | |
| | | | | | | | | |

