

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner A. D. Allison et al Address 715 Brown Building
(Applicant) Wichita, Kansas
Lease (Farm Name) Fulk Well No. 2

Well Location SE NW SE Sec. 11 Twp. 27S Rge. 2E (E)-(W)

County Sedgwick Field Name (if any)

Total Depth 3310' Oil Gas Dry Hole X

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin May 4, 1951

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

J. A. Allison Address 715 Brown Building,
Wichita 2, Kansas

Name of Plugging Contractor J. P. Roberts

Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

A. D. Allison & Co., Inc., Address 715 Brown Building,
Wichita 2, Kansas.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
5-8-51
MAY 8 - 1951

A. D. Allison
Applicant or Acting Agent

Date May 7, 1951

PLUGGING
FILE SEC 11 T27 R2E
BOOK PAGE 80 LINE 22

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STATE OF KANSAS
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CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

May 8, 1951

Well No.	2
Lease	Fulk
Description	SE NW SE 11-27-2E
County	Sedgwick
File No.	80-22

A. D. Allison & Company, Inc.
715 Brown Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **J. P. Roberts, 800 Bitting Bldg. Wichita, Kansas.**

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR