

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 173-20,675-60-60 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Silver Creek Oil & Gas, Inc. OPERATORS LICENSE NO. 5188

ADDRESS 1900 N. Amidon, Suite 221, Wichita, KS 67203 PHONE # (316) 832-0603

LEASE (FARM) H.C. Development WELL NO. ^{Hart} #1 ^{KCC} WELL LOCATION NE SW NE COUNTY Sedgwick

SEC. 15 TWP. 27 S RGE. 2 E (E) or ~~(X)~~ TOTAL DEPTH 3315 PLUG BACK TD 3238

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 207 CEMENTED WITH 90 SACKS

CASING SIZE 5 1/2 SET AT 3314' CEMENTED WITH 50 SACKS

PERFORATED AT 3198' to 3201' / 3260' to 3261' / 3198' to 3200'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____
27 sx squeeze squeeze 18 sx

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Sand 50' over perms, cover with 4 sx cement

Plug per state standard & direction

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gregory B. Porterfield PHONE # (316) 832-0603

ADDRESS 1900 N. Amidon Suite 221

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. N/A 6/87

ADDRESS P.O. Box 347 Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 2/5/87

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Rec 2/9/87



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 9 '87

EXPIRES

February 9, 1987

WELL PLUGGING NOTICE

H. C. Development #1
NE SW NE
Sec. 15-27S-02E
Sedgwick County

Silver Creek Oil & Gas, Inc.
1900 N. Amidon, Ste. 221
Wichita, KS 67203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas, Wichita, KS 67208 (316) 651-5506

five days prior to plugging the well (KAR-82-3-113).