

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

RECEIVED
4-1-36
APR 1 1936

WELL PLUGGING APPLICATION

Well Location SW SW NW Sec. 11 Twp. 28 Rge. 2 (E)ast (W)

Field Name (if any) _____ County Sedgwick

Lease (Farm Name) Lula Jansen Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

FILE 11 28 7E
BOOK 40 7

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)

Date plugging is desired to begin March 31, 1936.

Name of the person on the lease in charge of well for owner _____

C. E. Westall Address Wichita, Kansas

Name of well owner or ~~acting agent~~ T. C. Johnson

Address 705 Fourth National Bank Bldg., Wichita, Kansas.

To whom should invoice covering assessment for plugging well be sent?

T. C. Johnson Address 705 Fourth National Bank Bldg., Wichita, Kansas.

T. C. JOHNSON
By: [Signature]
Operator or Acting Agent

Date March 31, 1936.

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

PHONES 2-0488--L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 1, 1936.

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Lula Jansen
Description SW SW NW 11-28-2E
County Sedgwick
File 40-7

Mr. T. C. Johnson,
705 Fourth Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice: Hal C. Smith