

DISTRICT CONSERVATION AGENT'S REPORT

To

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

File No. 40-7

Location _____

Sec. 11 Twp. 28 Rge. 2 E

I have today completed supervision of plugging of

Well No. 1 Lease Jansen

Operator Tom Johnson

Field Wildcat County Sedgwick

Total Depth 3404 Feet.

(Describe briefly the manner in which well was plugged)

Filled with mud to 3200' Bridge at
175', cement 15', mud to top, cement cap

rec'd 4-6-36

PLUGGING
FILE SEC. 11 T. 28 R. 2 E
BOOK PAGE 49 LINE 7

[Signature]
District Conservation Agent
Date _____