Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

ease Owner	I A B TO THE RESIDENCE OF THE PARTY OF THE P	H HINTER COMMENTER COMMENTER COMMENTER COMMENTER OF COMMENTER COMM
ddress	P.O. Box 352, Russell,	KS 67665
ease (Farm Name)	Farrel1	Well No. #1
ell Location	C SW SE Sec. 19 Twp.	9S Rge. 22W (E) (W) X
ounty Grah	am Total Depth	3910' Field Name Red Li
il Well X Gas We	11 Input Well SWD Well	Rotary D & A
ell Log attached wit	h this application as required	Yes
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ate and hour plugging LUGGING OF THIS WELL EGULATIONS OF THE STA	will be done in accordance with	H K.S.A. 55-128 OF THE RULES AND
ate and hour plugging LUGGING OF THIS WELL EGULATIONS OF THE STA	will be done in accordance with ATE CORPORATION COMMISSION,	H K.S.A. 55-128 OF THE RULES AND carge of plugging operations:
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LUGGING OF THIS WELL EGULATIONS OF THE STA ame of company repres Lawrence Ei lugging Contractor	WILL BE DONE IN ACCORDANCE WITH ATE CORPORATION COMMISSION. Sentative authorized to be in chichman Address John O. Farmer, Inc. P.O. Box 352 Russell VC	R. R. 1, Plainville, KS 670 License No. 1
LUGGING OF THIS WELL EGULATIONS OF THE STA	WILL BE DONE IN ACCORDANCE WITH ATE CORPORATION COMMISSION. Sentative authorized to be in chichman Address John O. Farmer, Inc. P.O. Box 352 Russell VC	R. R. 1, Plainville, KS 670 License No. 1
PLUGGING OF THIS WELL EGULATIONS OF THE STA Same of company representations Contractor ddress nvoice covering asses	WILL BE DONE IN ACCORDANCE WITH ATE CORPORATION COMMISSION. Sentative authorized to be in chichman Address John O. Farmer, Inc. P.O. Box 352, Russell, KS sement for plugging this well sh	R. R. 1, Plainville, KS 670 License No. 1000 ATE CORPORATION COMMISSION CONSERVATION CONSERVA
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January 19, 1982

State of Kansas

15-06S-01530-00-00 State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202 January 21,1982

OHN CARLIN I C. LOUX ANE T ROY HILLIP R. DICK AROL J. LARSON

Governos Chairman Commissioner Commissioner Executive Secretary



WELL PLUGGING AUTHORITY

Well No.

Lease

Farrell

Description

C SW SE

Section

19-9S-22W

County

Graham

Total Depth

39101

Plugging Contractor

John O. Farmer

John O. Farmer Box 352 Russell Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administrator

Dennis Hamel 806 SW 10th Plainville Ks.67663 (913) 434-7237

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.



15-065-01530-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202 January 21,1982

JOHN CARLIN R C. LOUX JANE T ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

THIS PERMIT

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Plugging Contractor

Farrel1

Description

C SW SE

Section

19-9S-22W

County

Graham 3910'

Total Depth

John O. Farmer

Administrator

John O. Farmer, Inc. Box 352 Russell Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Kleby & Gars

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