15-065-02096-00-0 FORTH CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

MAY 1 1963
CON SERVATION SOMMISSION
MICHIGAN S

				STAN SERVI	17.03
Lease Owner	Burch Drilling (Co., Inc.		Marke Straig	Arran Division
(Applicant)	AND THE PARTY COLD PROPERTY OF THE AND PARTY OF THE PARTY OF THE AND PARTY		the property of the complete of the property of the control of the	. The philosophy and the second state of the second state of the second state of the second s	
Address	1011 Union Cent	er, Wichita, K	ansas		
Lease (Farm Name)Farrell	mananakinan mananan mananan mananan kalaman kalaman manan manan manan manan manan manan manan manan manan mana	nerii kalaaniin kunoone suureessoo kalaanii kun kekalija Jura kalaanii kunoone kalaani siiga ka kalaanii kalaa	Well No.	<u> </u>
Well Location C NW SE		Sec. 19 Twp. 9 Rge. 22 (X) (W)			
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ONE CONTRACTOR DE CONTRACTOR D	MANISATURINA PARTIMANA MANISATURI			,	
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Date and hour plu	ugging is desired	to begin	12-18-61	PRIME AND	
	well will be done				
Corporation Commi		•			and the state
Name of the perso	on on the lease in	charge of wel	l owner	Bill Hubbel	1
and from the second transform to the second		Address	٠	Wichita, Ka	ansas
Plugging Contract	cor Chemical-	Technical Serv			A STATE OF THE PROPERTY OF THE
	Hill City,			WTAMACOC IS SUING CARREST CONTRACTOR CONTRAC	Commission of the security and a formation or revision constraint for all the regions of the security and a security and
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Burch Drillin	g Co., Inc.	Address	1011 Union Co	enter, Wichita,	Kansas
and the second s	be guaranteed by		Main costs at Mathy address commission and research states exercises de annih aveile costs	Jack Handbert zwieden er Wiczber auf der der generatung der eine Aufgeben, die wend der einstelle der der der der	Section (Control of Control of Co
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				180	

Signed:

Applicant or Acting Agent

Asst. Sec. - Treas.

Date: 12-5-61

State of Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ
HÄRRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charman
Commissioner
Secretary
Gen. Counsel



15-065-62096-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

Burch Drg Co 1011 Union Center Wichita, Kansas Well No. 1
Lease Farrell
Description CNW SE 19-9-22
County Graham

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation
Director

Eldon Petty

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126

12-22-61