

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-065-00980-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin-Rains & Williamson Address 617 Union Center, Wichita, Kansas
(Applicant)

Lease (Farm Name) Sharp Well No. 1

Well Location NW NW SW Sec. 22 Twp. 9S Rge. (E) - (W) 22

County Graham Field Name (if any) _____

Total Depth 4120 Oil Gas Dry Hole X

Was well log filed with application? no If not, explain: filed with plugging
record

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Leo Swords

1618 10th Street Address Great Bend, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. _____

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

same as above Address _____

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 22 T 9 R 22 E
BOOK PAGE 71 LINE 44

STATE CORPORATION COMMISSION

DEC 31 1957

CONSERVATION DIVISION
WICHITA, KANSAS

12-31-57

W.R. Murfin
Applicant or Acting Agent

Date December 17, 1957

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

15-065-00980-00-00

December 26, 1957

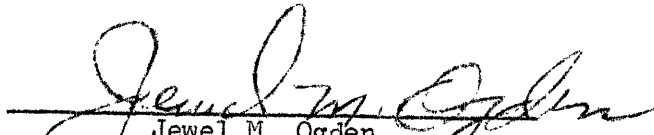
Well No. 1
Lease Sharp
Description NW NW SW 22-9-22W
County Graham
File No. 71-44

Murfin-Rains & Williamson
c/o Murfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor