Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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API Number	15 065 21,3	326 -00 (of this	well)		
Lease Owner	Abercrombie Dr	rilling, Inc.			skip modstalenskim sovern-ventelens
Address	801 Union Cent	er, Wichita, KS	67202		•
					MANAGER (SER EXCELLENCE MANAGER MANAGE
		Sec. 22 T			
County G	caham County	Total Depth	4000' Fi	eld Name	
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		ed to begin 12			NAMAGONA TOTOCHARA LISCOLLARIONA (SILLETTE
Name of compan		authorized to be in	•		
Plugging Contr	actor Abercro	mbie Drilling, I	nc III	anno No	67672
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		plugging this well			estendos), mate exemprara procesa
		'			i .
Name Abo	<u>ercrombie Drill</u>	ling, inc.			•
	ercrombie Drill 1 Union Center			UF0 - 0	1000
Address 80	1 Union Center.	Wichita, KS 6 Oy applicant or act:	7202	CONSTRUCTION 2	1920_ SO VISION
Address 80	1 Union Center.	, Wichita, KS 6	ing agent.	CONSTRUCTION 9	\$

Date: December 5, 1980

State of Kansas

JOHN CARLIN

R. C. LOUX

JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON

Governor Chalrman Commissioner Commissioner Executive Secretary



15-066-21326-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

December 11, 1980

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Justus

Description

NE

Section

22-9S-22W Graham

County Total Depth

4000'

Plugging Contractor

Abercrombie Drlg, Inc.

Abercrombie Drilling, Inc. 801 Union Center Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Kansas, 67601

is hereby assigned to supervise the plugging of the above named well.