

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JUL 16 1982  
7-16-82  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

15065-00710-00-00

API NUMBER March 7, 1955 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER John O. Farmer, Inc.

ADDRESS Box 352 - Russell, Kansas 67665

LEASE (FARM NAME) Gustafson "A" WELL NO. #1

WELL LOCATION NE/NW/SW SEC. 25 TWP. 9 RGE. 22 (~~EAST~~) (WEST)

COUNTY Graham TOTAL DEPTH 3921' FIELD NAME \_\_\_\_\_

OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Alex Dreher ADDRESS Gorham, Kansas

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 670  
ADDRESS Box 698 - Great Bend, Kansas 67530

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME John O. Farmer, Inc.  
ADDRESS Box 352 - Russell, Kansas 67665

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: James W. Rockhold  
APPLICANT OR ACTING AGENT  
JAMES W. ROCKHOLD  
DATE: July 15, 1982

State of Kansas



15-069-00776-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

THIS PERMIT

OCT 16 1982

EXPIRES

July 16, 1982

WELL PLUGGING AUTHORITY

John O. Farmer, Inc.  
Box 352  
Russell, KS 67665

Well No.	"A" #1
Lease	Gustafson
Description	NE NW SW
Section	25-9S-22W
County	Graham
Total Depth	3921'
Plugging Contractor	Rockhold Eng.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
DELBERT J. COSTA Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913)434-7237  
is hereby assigned to supervise the plugging of the above named well.