15-065-20060-00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE GDATAGATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

JUL 13 1967
7-13-67
CHRISERVATION DIVISION
WIEWILL KAREN

Lease Owner	H. C. Bennett			The state of the s	
Address	1212 Union Nationa	ıl Building,	Wichita, Ka	nsas 67202	ethyl active to the production of the control of th
Lease (Farm Name)McELROY			Well	No. 1
Well Location	S/2 NE SE Sec.	34 Twp. 9S	Rge. (E	22W (W)	depart of the state of the stat
County	Graham Field Name (If Any)				
Total Depth	3845' Oil Well_	Gas Well_	Input Well	SWD Well	D & A X
Well Log filed w	ith application Yes	or W	ell Log filed w	ith Plugging Su	pervisor
				Magazinimen un'i Edindopor, chi tapa indi arab antaga ana para para antaga an antaga a sant	and appeals of the College of the Co
Date and hour plugging is desired to begin_ July 9, 1967 (Completed)					
Plugging of the v	well will be done in accord	dance with the	Rules and Regu	ılations of the	State
Corporation Commi					
Name of company r	epresentative in charge of	f plugging ope	rations Clar	ence Michael	,
	ling Co., Box 887				Major to make commend damper, make an include sign in the sea of t
Plugging Contract	or Sage Drilling Co).	License	No.	age actives an analyze his lander of the process of the purple and process of
ddress	500 Bitting Buil	ding, Wich:	ta, Kansas		
nvoice covering	assessment for plugging th	is well shoul	d be sent to H	. C. Bennett	out you Telemplate on participation and the state of the participation o
1212 Unio	n National Building,	Address_	Wichita, Kan	sas 67202	
	be guaranteed by applicant	•	Mario	M. W.	In l
		Signed:	Applican	t or Acting Age	
		Date:	July 12,		u. L

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS

Governor Chairman JAMES O. GREENLEAF Commissioner Commissioner

Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

July 13, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

McElroy

County

5/2 NE SE 34-9-22W

Total Depth

Graham 3845

1

Plugging Contractor

Sage Drilling Co.

H. C. Bennett 1212 Union Nat'l Bldg.. Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols Box 157 Morland is hereby assigned to supervise the plugging of the above named well.