15-065-21258-00-00

TATE OF KANSAS	WELL PLUGGING RECORD			. AD 1	I NUMBER			
TATE CORPORATION CONISSION OF COLORADO DERBY BUILDING	•	n de la companya de La companya de la co			LEASE NAME Rice Trust #1			
CHITA, KANSAS 67202		TYPE OR PRINT					1,07	
	PLEASE FILL OUT <u>COMPLETELY</u> AND MAKE REQUIRED AFFIDAVIT.				LL NUMBER	-december - lecter of the special property of the special party of the s		
	Mith Living ve	The little rest of the little re			OT LOCATION_	NE SE	.NW	
EASE OPERATOR Rains & Williamson Oil Co., Inc.					C. 18 TWP.8s	RGE •22w	(E)or(V	
DDRESS 220 W. Douglas, Wichita, Ks. 67202					COUNTY Graham			
MEDATORS LICENSE NO					DATE WELL COMPLETED			
OPERATORS LICENSE NO.				PL	PLUGGING COMMENCED 11/30/83			
MARACTER OF WELL DIL, GAS, D&A, SWD, INPUT, WA	ATER SUPPLY WEL	L)		PL	ugging Compl	ETED_12	2/6/83	
D YOU NOTIFY THE KCC/KLHE JO	DINT DISTRICT C	FFICE	PRIOR TO	PLUGGING	THIS WELL?	Yes		
HICH KCC/KDHE JOINT OFFICE D	ID YOU NOTIFY?_	Mark to the second	Hays	ande e nessera-alternatura della serialista della serialista della serialista della serialista della serialista		an and a second		
S ACG-1 FILED?	F NOT, IS WELL	LOG A	TTACHED?_		agi n abasangka sagara dan sadan da saga sadan da tarah sa	, nor-region a septem sufficie o specient skallen en stem en region st		
RODUCING FORMATION DEPTH TO TOP				вот	воттом Т. D. 3615			
HOW DEPTH AND THICKNESS OF A						#117	49	
HL. GAS OR WATER RECORDS					ECORD			
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And the second s			8 5/8	250'	none			
			41/211	3614'	1286'			
		***************************************	Mayor withing and demokration consists a collect for the Albert (Albert (Alber	where \$p.d-inchises \$hipping but also well from all the selection of the s				
ESCRIBE IN DETAIL THE MANNER						filos mandigues confidence or aguings or copy day and digitization on Algobia confidence		
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PTH PLACED, FROM FEET TO	FEET EACH SET			a yakenin iyo kakee go ahaasan oo qabaa qobaha taa aa qabii ayinada a sa sa dhaha dhahada ahaa dhahada dhahada	and the second section of the section of t	i and an analysis of the state		
Ran 4 sacks cement on	bottom, 1 barr	e11 s	and & 4 s	acks cemer	nt. Shot pi	pe at 28	300	
2517', 2193', 1910', 3 hulls,mixed with 30								
Plugging complete. (IF ADDITIONAL DES								
ir '						. 6050		
AME OF PLUGGING CONTRACTOR BOX 347, Chase,	Ks. 67524	s ing	EULLI18	s yang darin sepera a sepera ang perang dipi sa antig a ana dipini ang perang banda sepera ang perang banda Ang perang banda ang perang	ggerige (d. 1607 f), is I T Teal flow . I T Teal			
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TATE OF Kansas	COUNTY OF		Rice					
R. Darrell Kelso	e Moved bleve de tre selecte a districa alle les andes en autor alle les ables a de les andes en alle en après a	der alleringhaufen gaber			ERATOR) OR			
OPERATOR) OF ABOVE-DESCRIBED HAVE KNOWLEDGE OF THE FACTS	, STATEMENTS, A	ND MA	TTERS HER	REIN CONTA	INED AND			
THE LOG OF THE ABOVE-DESCRIBE CORRECT, SO HELP ME GOD.							11.	
Consider the source			(Stanz	ATURE) K	1/2	istelle		
Y					347, Chase,			
CII	BSCRIBED AND SV	ungni 1					- And And	
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Section .	IRENE HOOVER State of Kansas		a material de proposition de	Zem	OTARY PUBLI	C	Participal Statement comments	
	My Comm. Exp. Aug. 15, 1	.985		•			1 H/4	

TY COMMISSION EXPIRES:_

DEC 1 4 1983

FORM CP-4 kevised 06-83