

15-069-21258-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
100 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER \_\_\_\_\_

LEASE NAME Rice Trust #1

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER \_\_\_\_\_

SPOT LOCATION NE SE NW

SEC. 18 TWP. 8s RGE. 22w (E) OR (W)

COUNTY Graham

DATE WELL COMPLETED \_\_\_\_\_

PLUGGING COMMENCED 11/30/83

PLUGGING COMPLETED 12/6/83

LEASE OPERATOR Rains & Williamson Oil Co., Inc.

ADDRESS 220 W. Douglas, Wichita, Ks. 67202

PHONE #( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

CHARACTER OF WELL \_\_\_\_\_  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays

IS ALC-1 FILED? \_\_\_\_\_ IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 3615'

117.49

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	250'	none
				4 1/2"	3614'	1286'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Ran 4 sacks cement on bottom, 1 barrell sand & 4 sacks cement. Shot pipe at 2800' 2517', 2193', 1910', 1557', & 1301'. Pulled total of 29 joints. Plugged well with 3 hulls, mixed with 30 gel, 100 cement, 10 gel, released plug & 70 sacks cement. Plugging complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE No. 6050  
ADDRESS Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

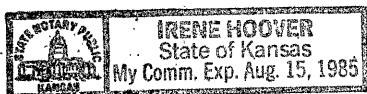
R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(ADDRESS) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF December, 1983

Irene Hoover  
NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_

STATE CORPORATION COMMISSION  
12-14-83  
DEC 14 1983

FORM CP-4  
REVISED 06-83